



## Annual Report For Calendar Year \_\_\_\_\_ Important Additions

If none, please check here \_\_\_\_\_ and proceed to "Signature" below.

| <u>Job No.</u> | <u>Construction Location</u> | <u>Starting Date</u> | <u>Completion Date</u> | <u>Actual Cost</u> |
|----------------|------------------------------|----------------------|------------------------|--------------------|
| 1.             | _____                        | _____                | _____                  | _____              |
| 2.             | _____                        | _____                | _____                  | _____              |
| 3.             | _____                        | _____                | _____                  | _____              |
| 4.             | _____                        | _____                | _____                  | _____              |
| 5.             | _____                        | _____                | _____                  | _____              |
| 6.             | _____                        | _____                | _____                  | _____              |
| 7.             | _____                        | _____                | _____                  | _____              |
| 8.             | _____                        | _____                | _____                  | _____              |
| 9.             | _____                        | _____                | _____                  | _____              |
| 10.            | _____                        | _____                | _____                  | _____              |

Signature \_\_\_\_\_

Operator \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

**Return by March 15 to:**

**E-Mail:** [gps3@puc.state.oh.us](mailto:gps3@puc.state.oh.us)

**Fax:** 614-728-4319

**Mail:** Chief, Gas Pipeline Safety Section  
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