Ohio | Public Utilities Commission

**Annual Report to the Commission for Cerified Retail Natural Gas Suppliers and Governmental Aggregators**

Annual Report for Fiscal Assessment
for the Year ending December 31, 2015
of

# Delhi Township (Hamilton County, OH)

**OTHER: Governmental Aggregator**

**PUCOID No.: 367188**

**Certificate No.: 14-379G**

934 Neeb Rd
Cincinnati, OH 45233

Website URL: N/A

Filed By:
Julia D. Hall
(614) 844-4309

Changes in company name(s), principal address, legal status, ownership, or corporate structure during the reporting year, or supplemental data:

*Not Applicable*

Annual Report filings and instructions are available at:
http://www.puco.ohio.gov/puco/index.cfm/docketing/annual-reports/



*Submitted Date: Feb 16 2016 11:00AM*

# STATEMENT OF INTRASTATE GROSS SALES AND REVENUES

## Retail Gas Suppliers

| | | Sales (Mcf) | Revenues ($) |
|---|---|---|---|
| 1 | Choice Program Retail Sales | 0 | $0 |
| 2 | Choice Program Aggregation Sales | 0 | $0 |

## Brokers and Aggregators

| | | |
|---|---|---|
| Fees and Commissions | | $0 |
| **TOTAL** | **0** | **$0** |

The data reported above is provided for calculation of the PUCO annual fiscal assessment pursuant to Ohio Revised Code Section 4905.10, and should only include jurisdictional sales and revenues pursuant to the reporting company's certification under Ohio Revised Code Section 4929.20. Natural gas Standard Choice Offer (SCO) providers should include such sales and revenues as part of Choice Program Retail Sales. For the purpose of this report, sales of natural gas are deemed to occur at the meter of a retail customer.

Brokers and aggregators that do not take title to the gas should include only gross revenues derived from fees and commissions, and should not include any sales volumes.

The reporting company shall maintain supporting records to separately record revenues derived from total operations and from its Ohio intrastate operations. Information presented herein is subject to audit by the PUCO.



*Submitted Date: Feb 16 2016 11:00AM*

## Docketing Contact Information

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*Name* | *Title*

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## Fiscal Contact Information

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