Ohio | Public Utilities Commission

Annual Report to the Commission for Commercial Mobile Service Provider Assessment Report

☐ **CELLULAR**

☑ **PERSONAL COMMUNICATION SERVICE**

PAGING

SPECIALIZED MOBILE RADIO

Certification Number: 90-5568

PUCOID Number: 300794

Annual Report for the Year ending December 31, 2014 of Wireless Co., LP

Address:

6200 Sprint Pkwy
Overland Park, KS 66251

Website URL:
www.sprint.com

Filed by:
Andy M Lancaster
(913) 762-6107

Changes: This company did not have any changes in name(s), principal address, legal status, ownership, corporate structure or operations during the 2014 reporting year.

Annual Report filings and instructions are available at:
www.puco.ohio.gov/puco/docketing/

STATEMENT OF INTRASTATE-GROSS EARNINGS

		Amount
Line No.	**Item**	**Ohio Intrastate**
1	Operating and Miscellaneous Revenue - Wholesale Revenue, Directory Revenue, Rent Revenue, Special Billings (revenue from work performed for others, rent revenue-nonoperating, return on regulated investment used to provide nonregulated products and services, etc.)	$29,597,183
2	Other Revenue, Dividend and Interest Income, Gains From Disposition of Property - Operating and Nonoperating, Other Operating or Nonoperating Gains (foreign currency exchange or transfer, extinguishment of debt, company's share of earnings of affiliated company accounting for on equity method, income from sinking and other funds, etc.)	$0
3	**SUBTOTAL (1) + (2)**	$29,597,183
4	Earning or receipts from sales to other public utilities for resale	$0
5	**Total (3) + (4)**	$29,597,183

IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE IS DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

Docketing Contact Information

Diane.C.Browning@sprint.com

Email

Diane Browning | Attorney, State Regulatory

Name | Title

6450 Sprint PWKY Mailstop: KSOPHN0312 - 3A459 Overland Park, KS 66251

Address

(913) 315-9284

Phone Number (including Area Code)

Fiscal Contact Information

Andy.M.Lancaster@Sprint.com

Email

Andy Lancaster | Manager - Regulatory Reporti

Name | Title

6391 Sprint Pkwy, Mailstop: KSOPHT0101 - Z2400 Overland Park, KS 66251

Address

(913) 762-6107

Phone Number (including Area Code)

Ohio | Public Utilities Commission

Affidavit for the Filing of the Annual Report of a Regulated Entity

REQUIRED VERIFICATION:

The Annual Report of a Regulated Entity to the Commission must be verified by an authorized officer of the Reporting Entity, pursuant to Ohio Revised Code Section 4905.14(A)(1).

State of: Kansas

County of: Johnson

Affiant's Name: Jay M. Franklin

Affiant's Title: Assisstant Controller

Reporting Entity: WirelessCo., L.P.

OATH:

The undersigned, being duly sworn, states that s/he is authorized to file the foregoing Annual Report to the Public Utilities Commission of Ohio on behalf of the above-named Reporting Entity; that to the best of her/his knowledge, information, and belief, all statements of fact contained therein, including any supporting schedules, are true; and that said Annual Report is a correct statement of the business and affairs of the Reporting Entity in respect to each and every matter set forth during the reporting period identified therein.

If applicable, the employee, agent, accounting firm or other third party company indicated below is hereby authorized to electronically file said Annual Report on my behalf.

Filer's Name: Andy M. Lancaster

Filer's Title: Manager - Regulatory Reporting

Filer's Company: Sprint Corporation

(Signature of Affiant)

Sworn and subscribed before me this 14th day of April, 2015.

Signature of Notary

Print name of Notary: Evelyn M. Vernon

My commission expires on: 01-16-2017

EVELYN M VERNON
Notary Public
State of Kansas
My Commission Expires 01-16-2017

DECLARATION OF FILER:

The above indicated Filer, if applicable, hereby verifies that the Annual Report being electronically filed with the Public Utilities Commission of Ohio on behalf of the above-named Reporting Entity accurately reflects all statements of fact as authorized by the above-named Affiant.

(Signature of Filer)

Submitted Timestamp: 4/9/2015 12:52:55PM