



Public Utilities Commission

Annual Report to the Commission for Competitive Retail Electric Service

AGGREGATOR

GOVERNMENTAL AGGREGATOR

POWER MARKETER

RETAIL ELECTRIC GENERATION PROVIDER

POWER BROKER

Certification Number: 14-865E

PUCOID Number: 367954

Annual Report for the Year ending December 31, 2014 of Burton Energy Group, Inc

Address:

3650 Mansell Rd, Ste 350
Alpharetta, GA 30022

Website URL:

www.burtonenergygroup.com

Filed by:

Kristen Murphy
(678) 829-4007

Changes: This company did not have any changes in name(s), principal address, legal status, ownership, corporate structure or operations during the 2014 reporting year.

Annual Report filings and instructions are available at:

www.puco.ohio.gov/puco/docketing/

Customer Class	Sales (kWh)	Earnings(\$)
Residential	0	\$0
Commercial	14,293,000	\$34,020
Industrial	0	\$0
Other	0	\$0
Total	14,293,000	\$34,020

Instructions:

This information is used for PUCO annual assessment purposes pursuant to Section 4905.10, Revised Code. The reporting company shall report its intrastate gross earnings for the provision of retail services (e.g. Retail Electric Generation, Broker, Marketer, Governmental Aggregator) for which it is subject to certification by the PUCO under Section 4928, Revised Code. In addition, power providers please provide all corresponding sales of kilowatt hours of electricity. Sales of kilowatt hours of electricity are deemed to occur at the meter of the retail customer.

The reporting company shall maintain supporting and/or subsidiary records to separately record receipts and sales of electricity derived from operations other than in Ohio. Information presented herein is subject to audit by the PUCO.

IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE IS DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

Docketing Contact Information

KMurphy@burtonenergygroup.com

Email

Kristen Murphy

Vice President, Energy Suppl

Name

Title

3650 MANSELL RD, Ste 350 ALPHARETTA, GA 30022

Address

(678) 829-4007

Phone Number (including Area Code)

Fiscal Contact Information

bquarles@burtonenergygroup.com

Email

Raphael Quarles

Director of Finance and Accoi

Name

Title

3650 MANSELL RD, Ste 350 ALPHARETTA, GA 30022

Address

(678) 829-4012

Phone Number (including Area Code)



Public Utilities Commission

Affidavit for the Filing of the Annual Report of a Regulated Entity

REQUIRED VERIFICATION:

The Annual Report of a Regulated Entity to the Commission must be verified by an authorized officer of the Reporting Entity, pursuant to Ohio Revised Code Section 4905.14(A)(1).

State of: Georgia
County of: Fulton

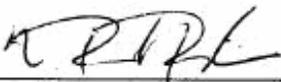
Affiant's Name: Brent Burton
Affiant's Title: President and Managing Partner
Reporting Entity: Burton Energy Group, Inc.

OATH:

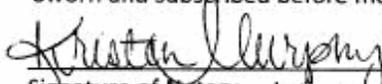
The undersigned, being duly sworn, states that s/he is authorized to file the foregoing Annual Report to the Public Utilities Commission of Ohio on behalf of the above-named Reporting Entity; that to the best of her/his knowledge, information, and belief, all statements of fact contained therein, including any supporting schedules, are true; and that said Annual Report is a correct statement of the business and affairs of the Reporting Entity in respect to each and every matter set forth during the reporting period identified therein.

If applicable, the employee, agent, accounting firm or other third party company indicated below is hereby authorized to electronically file said Annual Report on my behalf.

Filer's Name: Kristen Murphy
Filer's Title: Vice President, Energy Supply & Risk Management
Filer's Company: Burton Energy Group, Inc.

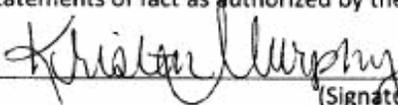

(Signature of Affiant)

Sworn and subscribed before me this 13th day of May 2015


Signature of Notary
Print name of Notary: Kristen Murphy
My commission expires on: 2/8/19

**DECLARATION OF FILER:**

The above indicated Filer, if applicable, hereby verifies that the Annual Report ~~is being~~ electronically filed with the Public Utilities Commission of Ohio on behalf of the above-named Reporting Entity accurately reflects all statements of fact as authorized by the above-named Affiant.


(Signature of Filer)

