



Public Utilities Commission

Annual Report to the Commission for Competitive Retail Electric Service

AGGREGATOR

GOVERNMENTAL AGGREGATOR

POWER MARKETER

RETAIL ELECTRIC GENERATION PROVIDER

POWER BROKER

Certification Number: 13-738E

PUCOID Number: 337209

Annual Report for the Year ending December 31, 2014 of USource LLC

Address:

1 Liberty Lane E
Hampton, NH 03842

Website URL:

www.usourceenergy.com

Filed by:

Antonia Trasatti
(603) 294-5092

Changes: This company did not have any changes in name(s), principal address, legal status, ownership, corporate structure or operations during the 2014 reporting year.

Annual Report filings and instructions are available at:

www.puco.ohio.gov/puco/docketing/

Customer Class	Sales (kWh)	Earnings(\$)
Residential	0	\$0
Commercial	0	\$0
Industrial	2,480,000	\$9,201
Other	0	\$0
Total	2,480,000	\$9,201

Instructions:

This information is used for PUCO annual assessment purposes pursuant to Section 4905.10, Revised Code. The reporting company shall report its intrastate gross earnings for the provision of retail services (e.g. Retail Electric Generation, Broker, Marketer, Governmental Aggregator) for which it is subject to certification by the PUCO under Section 4928, Revised Code. In addition, power providers please provide all corresponding sales of kilowatt hours of electricity. Sales of kilowatt hours of electricity are deemed to occur at the meter of the retail customer.

The reporting company shall maintain supporting and/or subsidiary records to separately record receipts and sales of electricity derived from operations other than in Ohio. Information presented herein is subject to audit by the PUCO.

IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE IS DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

Docketing Contact Information

dyert@usourceenergy.com

Email

Tom Dyer

Director, Energy Procurement

Name

Title

1 Liberty Lane East Hampton, NH 03842

Address

(603) 294-5196

Phone Number (including Area Code)

Fiscal Contact Information

macdonalds@usourceenergy.com

Email

Scott MacDonald

Managing Director

Name

Title

1 Liberty Lane East Hampton, NH 03842

Address

(603) 294-5017

Phone Number (including Area Code)



**Public Utilities
Commission**

**Affidavit for the Filing of the
Annual Report of a Regulated
Entity**

REQUIRED VERIFICATION:

The Annual Report of a Regulated Entity to the Commission must be verified by an authorized officer of the Reporting Entity, pursuant to Ohio Revised Code Section 4905.14(A)(1).

State of: New Hampshire
County of: Rockingham

Affiant's Name: Scott MacDonald
Affiant's Title: Managing Director
Reporting Entity: Usource, LLC

OATH:

The undersigned, being duly sworn, states that s/he is authorized to file the foregoing Annual Report to the Public Utilities Commission of Ohio on behalf of the above-named Reporting Entity; that to the best of her/his knowledge, information, and belief, all statements of fact contained therein, including any supporting schedules, are true; and that said Annual Report is a correct statement of the business and affairs of the Reporting Entity in respect to each and every matter set forth during the reporting period identified therein.

If applicable, the employee, agent, accounting firm or other third party company indicated below is hereby authorized to electronically file said Annual Report on my behalf.

Filer's Name: Antonia Trasatti
Filer's Title: Operations Support Coordinator
Filer's Company: Usource, LLC

[Signature]
(Signature of Affiant)

Sworn and subscribed before me this 14th day of April, 2015.

[Signature]
Signature of Notary
Print name of Notary: SHANNON MONROE-DAVIS, Notary Public
My commission expires on: My Commission Expires December 4, 2018

DECLARATION OF FILER:

The above indicated Filer, if applicable, hereby verifies that the Annual Report being electronically filed with the Public Utilities Commission of Ohio on behalf of the above-named Reporting Entity accurately reflects all statements of fact as authorized by the above-named Affiant.

[Signature]
(Signature of Filer)

