



Public Utilities Commission

Annual Report to the Commission for Competitive Retail Electric Service

AGGREGATOR

GOVERNMENTAL AGGREGATOR

POWER MARKETER

RETAIL ELECTRIC GENERATION PROVIDER

POWER BROKER

Certification Number: 15-970E

PUCOID Number: 352639

Annual Report for the Year ending December 31, 2014 of National Tax Credit

Address:

300 Parkbrooke, Ste 140
Woodstock, GA 30189

Website URL:

ntcusa.com

Filed by:

Todd Griffin
(678) 303-4621

Changes: This company did not have any changes in name(s), principal address, legal status, ownership, corporate structure or operations during the 2014 reporting year.

Annual Report filings and instructions are available at:

www.puco.ohio.gov/puco/docketing/

Customer Class	Sales (kWh)	Earnings(\$)
Residential	0	\$0
Commercial	0	\$14,000
Industrial	0	\$6,700
Other	0	\$500
Total	0	\$21,200

Instructions:

This information is used for PUCO annual assessment purposes pursuant to Section 4905.10, Revised Code. The reporting company shall report its intrastate gross earnings for the provision of retail services (e.g. Retail Electric Generation, Broker, Marketer, Governmental Aggregator) for which it is subject to certification by the PUCO under Section 4928, Revised Code. In addition, power providers please provide all corresponding sales of kilowatt hours of electricity. Sales of kilowatt hours of electricity are deemed to occur at the meter of the retail customer.

The reporting company shall maintain supporting and/or subsidiary records to separately record receipts and sales of electricity derived from operations other than in Ohio. Information presented herein is subject to audit by the PUCO.

IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE IS DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

Docketing Contact Information

Jmccauley@ntcusa.com

Email

Jason McCauley

CEO

Name

Title

300 Parbrooke Place Ste 140 Woodstock, ga 30189

Address

(678) 303-4631

Phone Number (including Area Code)

Fiscal Contact Information

clandis@ntcusa.com

Email

Collin Landis

Controller

Name

Title

300 Parbrooke Place Ste 140 Woodstock, GA 30189

Address

(678) 303-4622

Phone Number (including Area Code)



**Public Utilities
Commission**

**Affidavit for the Filing of the
Annual Report of a Regulated
Entity**

REQUIRED VERIFICATION:

The Annual Report of a Regulated Entity to the Commission must be verified by an authorized officer of the Reporting Entity, pursuant to Ohio Revised Code Section 4905.14(A)(1).

State of: Georgia
County of: Cherokee

Affiant's Name: T Griffin
Affiant's Title: Representative
Reporting Entity: National Tax Credit Holdings, Inc.

OATH:

The undersigned, being duly sworn, states that s/he is authorized to file the foregoing Annual Report to the Public Utilities Commission of Ohio on behalf of the above-named Reporting Entity; that to the best of her/his knowledge, information, and belief, all statements of fact contained therein, including any supporting schedules, are true; and that said Annual Report is a correct statement of the business and affairs of the Reporting Entity in respect to each and every matter set forth during the reporting period identified therein.

If applicable, the employee, agent, accounting firm or other third party company indicated below is hereby authorized to electronically file said Annual Report on my behalf.

Filer's Name: Todd Griffin
Filer's Title: Authorized Representative
Filer's Company: National Tax Credit Holdings, Inc.

Todd Griffin

(Signature of Affiant)

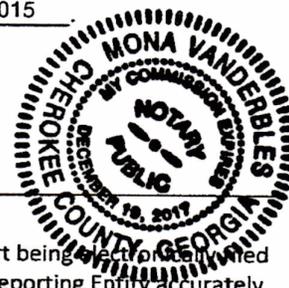
Sworn and subscribed before me this 31 day of July, 2015

Mona Vanderbles

Signature of Notary

Print name of Notary: Mona Vanderbles

My commission expires on: Dec 19 2017



DECLARATION OF FILER:

The above indicated Filer, if applicable, hereby verifies that the Annual Report being filed is prepared and filed with the Public Utilities Commission of Ohio on behalf of the above-named Reporting Entity accurately reflects all statements of fact as authorized by the above-named Affiant.

Todd Griffin

(Signature of Filer)

