



Public Utilities
Commission

Annual Report to the Commission
for Competitive
Telecommunications Service
Providers

- INTEREXCHANGE CARRIER
ALTERNATIVE OPERATOR SERVICE PROVIDER
OTHER:

- COMPETITIVE ACCESS
COMPETITIVE LOCAL EXCHANGE CARRIER

Certification Number: 90-6392

PUCOID Number: 317994

Annual Report for the Year ending December 31, 2013
of
Consumer Telcom, Inc.

Address:

701 N Green Valley Pkwy # 200
Henderson, NV 89074

Website URL:

N/A

Filed by:

Joe Nicotra
(949) 798-7020

Changes: This company did not have any changes in name(s), principal address, legal status, ownership, corporate structure or operations during the 2013 reporting year.

Annual Report filings and instructions are available at:

www.puco.ohio.gov/puco/docketing/

STATEMENT OF INTRASTATE-GROSS EARNINGS

Amount		
Line No.	Item	Ohio Intrastate
1	Operating and Miscellaneous Revenue - Wholesale Cellular Communications, Radio Common Carrier, Directory Revenue, Rent Revenue, Special Billings (revenue from work performed for other, rent revenue- nonoperating, return on regulated investment used to provide nonregulated productions and service, etc.)	\$0
2	Other Revenue, Dividend and Interest Income, Gains From Disposition of Property - Operating and Nonoperating, Other Operating or Nonoperating Gains (foreign currency exchange or transfer, extinguishment of debt, company's share of earnings of affiliated company accounting for on equity method, income from sinking and other funds, etc.)	\$0
3	SUBTOTAL (1) + (2)	\$0
4	Earning or receipts from sales to other public utilities for resale	\$0
5	Total (3) + (4)	\$0

IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE IS DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

Docketing Contact Information

customerservice@consumertelcom.com

Email

Joe Nicotra

President

Name

Title

701 Green Valley Parkway #200 Henderson, NV 89074

Address

(800) 872-3811

Phone Number (including Area Code)

Fiscal Contact Information

customerservice@consumertelcom.com

Email

Joe Nicotra

President

Name

Title

701 N Green Valley Parkway #200 Henderson, NV 89074

Address

(800) 872-3811

Phone Number (including Area Code)



Public Utilities Commission

Affidavit for the Filing of the Annual Report of a Regulated Entity

REQUIRED VERIFICATION:

The Annual Report of a Regulated Entity to the Commission must be verified by an authorized officer of the Reporting Entity, pursuant to Ohio Revised Code Section 4905.14(A)(1).

State of: California
County of: Orange

Affiant's Name: Joe Nicotra
Affiant's Title: President
Reporting Entity: Consumer Telcom, Inc

OATH:

The undersigned, being duly sworn, states that s/he is authorized to file the foregoing Annual Report to the Public Utilities Commission of Ohio on behalf of the above-named Reporting Entity; that to the best of her/his knowledge, information, and belief, all statements of fact contained therein, including any supporting schedules, are true; and that said Annual Report is a correct statement of the business and affairs of the Reporting Entity in respect to each and every matter set forth during the reporting period identified therein.

If applicable, the employee, agent, accounting firm or other third party company indicated below is hereby authorized to electronically file said Annual Report on my behalf.

Filer's Name: Joe Nicotra
Filer's Title: President
Filer's Company: Consumer Telcom, Inc

[Handwritten signature]
(Signature of Affiant)

Sworn and subscribed before me this 11th day of April, 2014.

Signature of Notary
Print name of Notary: BRITT MELANCON
My commission expires on: 11/24/15



DECLARATION OF FILER:

The above indicated Filer, if applicable, hereby verifies that the Annual Report being electronically filed with the Public Utilities Commission of Ohio on behalf of the above-named Reporting Entity accurately reflects all statements of fact as authorized by the above-named Affiant.

(Signature of Filer)

STATE OF CALIFORNIA COUNTY OF ORANGE
Subscribed and sworn to (or affirmed) before me on this 11th day of APRIL, 2014 by JOSEPH NICOTRA
proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

[Handwritten signature]
(Signature of Notary)