



**Public Utilities
Commission**

**Annual Report to the Commission
for Competitive
Telecommunications Service
Providers**

INTEREXCHANGE CARRIER

ALTERNATIVE OPERATOR SERVICE PROVIDER

OTHER:

COMPETITIVE ACCESS

COMPETITIVE LOCAL EXCHANGE CARRIER

Certification Number: 90-9015

PUCOID Number: 300670

**Annual Report for the Year ending December 31, 2013
of
Sprint Communications Company Limited Partnership**

Address:

6200 Sprint Pkwy
Overland Park, KS 66251

Website URL:

www.sprint.com

Filed by:

Andy M. Lancaster
(913) 762-6107

Changes: Effective July 11, 2013 SoftBank Corp purchased approximately 80% of Sprint Nextel Corporation.

Annual Report filings and instructions are available at:

www.puco.ohio.gov/puco/docketing/

STATEMENT OF INTRASTATE-GROSS EARNINGS

Amount		
Line No.	Item	Ohio Intrastate
1	Operating and Miscellaneous Revenue - Wholesale Cellular Communications, Radio Common Carrier, Directory Revenue, Rent Revenue, Special Billings (revenue from work performed for other, rent revenue- nonoperating, return on regulated investment used to provide nonregulated productions and service, etc.)	\$3,421,520
2	Other Revenue, Dividend and Interest Income, Gains From Disposition of Property - Operating and Nonoperating, Other Operating or Nonoperating Gains (foreign currency exchange or transfer, extinguishment of debt, company's share of earnings of affiliated company accounting for on equity method, income from sinking and other funds, etc.)	\$0
3	SUBTOTAL (1) + (2)	\$3,421,520
4	Earning or receipts from sales to other public utilities for resale	\$-1,715,442
5	Total (3) + (4)	\$1,706,078

IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE IS DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

Docketing Contact Information

Diane.C.Browning@sprint.com

Email

Diane Browning

Attorney, State Regulatory

Name

Title

6450 SPRINT PKWY Mailstop: KSOPHN0312 - 3A459 Overland Park, KS 66251

Address

(913) 315-9284

Phone Number (including Area Code)

Fiscal Contact Information

andy.m.lancaster@sprint.com

Email

Andy Lancaster

Manager - Regulatory Reporti

Name

Title

6391 Sprint Parkway. Mailstop: KSOPHT0101-Z2400 Overland Park, KS 66251-2400

Address

(913) 762-6107

Phone Number (including Area Code)



Public Utilities Commission

Affidavit for the Filing of the Annual Report of a Regulated Entity

REQUIRED VERIFICATION:

The Annual Report of a Regulated Entity to the Commission must be verified by an authorized officer of the Reporting Entity, pursuant to Ohio Revised Code Section 4905.14(A)(1).

State of: Kansas
County of: Johnson

Affiant's Name: Jay M. Franklin
Affiant's Title: Assistant Controller
Reporting Entity: Sprint Communications Company Limited Partnership

OATH:

The undersigned, being duly sworn, states that s/he is authorized to file the foregoing Annual Report to the Public Utilities Commission of Ohio on behalf of the above-named Reporting Entity; that to the best of her/his knowledge, information, and belief, all statements of fact contained therein, including any supporting schedules, are true; and that said Annual Report is a correct statement of the business and affairs of the Reporting Entity in respect to each and every matter set forth during the reporting period identified therein.

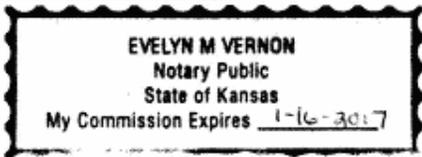
If applicable, the employee, agent, accounting firm or other third party company indicated below is hereby authorized to electronically file said Annual Report on my behalf.

Filer's Name: Andy M. Lancaster
Filer's Title: Manager - Regulatory Reporting
Filer's Company: Sprint Corporation

[Handwritten Signature]
(Signature of Affiant)

Sworn and subscribed before me this 21 day of April, 2014.

[Handwritten Signature]
Signature of Notary
Print name of Notary: Evelyn M. Vernon
My commission expires on: 1-16-2017



DECLARATION OF FILER:

The above indicated Filer, if applicable, hereby verifies that the Annual Report being electronically filed with the Public Utilities Commission of Ohio on behalf of the above-named Reporting Entity accurately reflects all statements of fact as authorized by the above-named Affiant.

[Handwritten Signature: Andrew M. Lancaster]
(Signature of Filer)

