Ohio | Public Utilities Commission

Annual Report to the Commission for Competitive Telecommunications Service Providers

☑ **INTEREXCHANGE CARRIER**

ALTERNATIVE OPERATOR SERVICE PROVIDER

OTHER:

COMPETITIVE ACCESS

COMPETITIVE LOCAL EXCHANGE CARRIER

Certification Number: 90-6377

PUCOID Number: 301979

Annual Report for the Year ending December 31, 2013
of
America Net, LLC

Address:

3580 Wilshire Blvd 17th. Floor
Los Angeles, CA 90010

Website URL:
N/A

Filed by:
Faisal Aziz
(213) 388-5551

Changes: This company did not have any changes in name(s), principal address, legal status, ownership, corporate structure or operations during the 2013 reporting year.

Annual Report filings and instructions are available at:
www.puco.ohio.gov/puco/docketing/

STATEMENT OF INTRASTATE-GROSS EARNINGS

		Amount
Line No.	**Item**	**Ohio Intrastate**
1	Operating and Miscellaneous Revenue - Wholesale Cellular Communications, Radio Common Carrier, Directory Revenue, Rent Revenue, Special Billings (revenue from work performed for other, rent revenue- nonoperating, return on regulated investment used to provide nonregulated productions and service, etc.)	$8,608
2	Other Revenue, Dividend and Interest Income, Gains From Disposition of Property - Operating and Nonoperating, Other Operating or Nonoperating Gains (foreign currency exchange or transfer, extinguishment of debt, company's share of earnings of affiliated company accounting for on equity method, income from sinking and other funds, etc.)	$0
3	**SUBTOTAL (1) + (2)**	$8,608
4	Earning or receipts from sales to other public utilities for resale	$0
5	**Total (3) + (4)**	$8,608

IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE IS DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

Docketing Contact Information

americanetllc@gmail.com

Email

Faisal Aziz — Principal Manager

Name — Title

3580 Wilshire Blvd. 17th. Floor Los Angeles, CA 90010

Address

(213) 388-5551

Phone Number (including Area Code)

Fiscal Contact Information

americanetllc@gmail.com

Email

Frank Sanders — Regulatory Liaison

Name — Title

3550 WILSHIRE BLVD. 17TH. FLOOR LOS ANGELES, Ca 90010

Address

(213) 381-7160

Phone Number (including Area Code)

Ohio | Public Utilities Commission

Affidavit for the Filing of the Annual Report of a Regulated Entity

REQUIRED VERIFICATION:

The Annual Report of a Regulated Entity to the Commission must be verified by an authorized officer of the Reporting Entity, pursuant to Ohio Revised Code Section 4905.14(A)(1).

State of: CALIFORNIA

County of: LOS ANGELES

Affiant's Name: FAISAL AZIZ

Affiant's Title: PRINCIPAL MANAGER

Reporting Entity: AMERICA NET, LLC.

OATH:

The undersigned, being duly sworn, states that s/he is authorized to file the foregoing Annual Report to the Public Utilities Commission of Ohio on behalf of the above-named Reporting Entity; that to the best of her/his knowledge, information, and belief, all statements of fact contained therein, including any supporting schedules, are true; and that said Annual Report is a correct statement of the business and affairs of the Reporting Entity in respect to each and every matter set forth during the reporting period identified therein.

If applicable, the employee, agent, accounting firm or other third party company indicated below is hereby authorized to electronically file said Annual Report on my behalf.

Filer's Name: _____

Filer's Title: _____

Filer's Company: _____

_____

(Signature of Affiant)

Sworn and subscribed before me this 11th day of March, 2014.

_____

Signature of Notary

Print name of Notary: SAMANTHA KANG.

My commission expires on: DEC 31. 2017.

SAMANTHA KANG
Commission # 2050781
Notary Public - California
Los Angeles County
My Comm. Expires Dec 31, 2017

DECLARATION OF FILER:

The above indicated Filer, if applicable, hereby verifies that the Annual Report being electronically filed with the Public Utilities Commission of Ohio on behalf of the above-named Reporting Entity accurately reflects all statements of fact as authorized by the above-named Affiant.

_____

(Signature of Filer)

Submitted Timestamp: 3/7/2014 7:41:26PM