



- RETAIL NATURAL GAS SUPPLIER
 RETAIL NATURAL GAS MARKETER
 RETAIL NATURAL GAS BROKER
 RETAIL NATURAL GAS AGGEGATOR
 OTHER : Governmental Aggregator

Certification No. 12-244G

**Annual Report for the Year ending December 31, 2012
of
CITY OF CINCINNATI**

Address:

801 Plum Street
Cincinnati, OH 45202

Website URL:

www.cincinnati-oh.gov

Filed by:

Thomas J. O'Brien
(614) 227-2335

Changes: This company did not have any changes in name(s), principal address, legal status, ownership, corporate structure or operations during the 2011 reporting year or thereafter.

Annual Report filings and instructions are available at:

www.puco.ohio.gov/puco/docketing/

Schedule 1 is used for PUCO annual assessment purposes pursuant to Section 4905.10, Revised Code. The reporting company shall maintain supporting and/or subsidiary records to separately record revenues derived from total operations and from its Ohio intrastate operations. Information presented herein is subject to audit by the PUCO.

For the purpose of this report, sales of natural gas are deemed to occur at the meter of a retail customer.

SCHEDULE: 1

STATEMENT OF INTRASTATE SALES AND REVENUES *			
		Sales (Mcf)	Revenues (\$)
1	Choice Program Retail Sales	0	\$0
2	Choice Program Aggregation Sales	0	\$0
3	Total Natural Gas Sales (1 + 2)	0	\$0

* The information reported on this form should refer only to those sales and revenues for which certification pursuant to Section 4929.20, Revised Code, is required. Natural gas Standard Choice Offer (SCO) providers should include such sales and revenues as part of Choice Program Retail Sales.

IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE IS DIRECTED TO THE APPROPRIATE
PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

Docketing Contact Information

gina.marsh@cincinnati-oh.gov

Email
Gina Marsh Assistant City Solicitor

Name Title
801 Plum Street Cincinnati, OH 45202

Address
(513) 352-6990

Phone Number (including Area Code)

Fiscal Contact Information

gina.marsh@cincinnati-oh.gov

Email
Gina Marsh Assistant City Solicitor

Name Title
801 Plum Street Cincinnati, OH 45202

Address
(513) 352-6990

Phone Number (including Area Code)



Public Utilities Commission

Affidavit for the Filing of the Annual Report of a Regulated Entity

REQUIRED VERIFICATION:

The Annual Report of a Regulated Entity to the Commission must be verified by an authorized officer of the Reporting Entity, pursuant to Ohio Revised Code Section 4905.14(A)(1).

State of: Ohio
County of: Hamilton

Affiant's Name: Gina W. Marsh
Affiant's Title: Assistant City Solicitor
Reporting Entity: City of Cincinnati, Ohio

OATH:

The undersigned, being duly sworn, states that s/he is authorized to file the foregoing Annual Report to the Public Utilities Commission of Ohio on behalf of the above-named Reporting Entity; that to the best of her/his knowledge, information, and belief, all statements of fact contained therein, including any supporting schedules, are true; and that said Annual Report is a correct statement of the business and affairs of the Reporting Entity in respect to each and every matter set forth during the reporting period identified therein.

If applicable, the employee, agent, accounting firm or other third party company indicated below is hereby authorized to electronically file said Annual Report on my behalf.

Filer's Name: Thomas O'Brien
Filer's Title: Outside Counsel for the City of Cincinnati
Filer's Company: Bricker & Eckler LLP

[Handwritten signature of Gina W. Marsh]
(Signature of Affiant)

Sworn and subscribed before me this 25th day of April, 2013.

[Handwritten signature of Christine M. Zimmer]
Signature of Notary
Print name of Notary: Christine M. Zimmer
My commission expires on:
ATTORNEY AT LAW
Notary Public, State of Ohio
My Commission has no Expiration Date
Section 147.030, R.C.

DECLARATION OF FILER:

The above indicated Filer, if applicable, hereby verifies that the Annual Report being electronically filed with the Public Utilities Commission of Ohio on behalf of the above-named Reporting Entity accurately reflects all statements of fact as authorized by the above-named Affiant.

[Handwritten signature of Filer]
(Signature of Filer)

