

COMPETITIVE RETAIL ELECTRIC SERVICE

(check all that apply):

AGGREGATOR

RETAIL ELECTRIC GENERATION PROVIDER

GOVERNMENTAL AGGREGATOR

POWER BROKER

POWER MARKETER

INTRASTATE ANNUAL REPORT

OF

Better Cost Control, LLC

(Exact legal name of respondent)

If name was changed during the year, show also the
previous name and date of change.

2274 Washington St Newton, MA 02462

(Address of principal business office at end of year)

TO THE
PUBLIC UTILITIES COMMISSION OF OHIO



FOR THE
YEAR ENDED DECEMBER 31, 2012

Name, title address and telephone number (including area code) of the person to be contacted concerning this report.

Steve Garson, Managing Member, 2274 Washington St, Newton, MA 02462

Email: sgarson@bettercostcontrol.com, Phone: 6173327767, Fax:6173323881

IDENTITY OF RESPONDENT

1. State whether respondent is a corporation, a joint stock association, a firm or partnership, or an individual.

Massachusetts Limited Liability Company

2. Identify names of affiliate and subsidiary companies of the respondent.

none

3. Date when respondent began operations in Ohio.

December 10, 2010

4. If a consolidated or merged company, give names of each such incident, date, and Commission authority. If a reorganized company, give name of original corporation.

not applicable

5. If incorporated specify:

- a. Date of filing of articles of incorporation: February 01, 2002
- b. State in which incorporated: Massachusetts

6. Ohio certificate number, case number granting authority and date issued.

Certificate Number: 10-308E (1)

Case Number 10-2462-EL-AGG

Date Issued: 12-3-2010

7. State whether or not the respondent during the year conducted any part of its business under a name or names other than that shown on Title Page. If so, give full particulars.

No

8. Description of Ohio service territory served by respondent.

All of Ohio

STATEMENT OF INTRASTATE GROSS RECEIPTS AND KWH SALES

<u>Customer Class</u>	<u>Sales (kWh)</u>	<u>Earnings (\$)</u>
Residential	0	\$0
Commercial	15,246,010	19,990
Industrial	0	0
Other	0	0
Total	15,246,010	\$19,990

Instructions:

This information is used for PUCO annual assessment purposes pursuant to Section 4905.10, Revised Code. The reporting company shall report its intrastate gross earnings for the provision of retail services (e.g. Retail Electric Generation, Broker, Marketer, Governmental Aggregator) for which it is subject to certification by the PUCO under Section 4928, Revised Code. In addition, power providers please provide all corresponding sales of kilowatt hours of electricity. Sales of kilowatt hours of electricity are deemed to occur at the meter of the retail customer.

The reporting company shall maintain supporting and/or subsidiary records to separately record receipts and sales of electricity derived from operations other than in Ohio. Information presented herein is subject to audit by the PUCO.

IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE/INVOICES IS/ARE DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

Name, Title, E-mail, Address, and Phone Number of the Company's Contact Persons

Steve Garson
Name

Managing Member
Title

sgarson@bettercostcontrol.com
E-mail

Better Cost Control 2274 Washington St Newton, MA 02462
Address

6173327767
Phone Number (Including Area Code)

**Name, Title, E-mail, Address, and Phone Number of Person to whom Invoice
should be Directed**

Steve Garson
Name

Managing Member
Title

sgarson@bettercostcontrol.com
E-mail

Better Cost Control 2274 Washington St Newton, MA 02462
Address

6173327767
Phone Number (Including Area Code)

Name and Address of the President

Steve Garson, Managing Member
Name

Better Cost Control 2274 Washington St Newton, MA 02462
Address

VERIFICATION

The foregoing report must be verified by the President or Chief Officer of the company.

OATH

State of Massachusetts
County of Norfolk

makes oath and says that Steve Garson

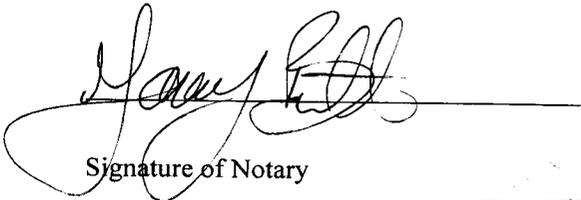
he is the Managing Member

of Better Cost Control, LLC

that he has examined the foregoing report; that to the best of her/his knowledge, information, and belief, all statements of fact contained in the said report are true and the said report is a correct statement of the business and affairs of the above-named respondent in respect to each and every matter set forth therein during the period from and including January 1, 2012 to and including December 31, 2012.


(Signature of affiant)

Sworn and subscribed before me this ^{20th} ~~12th~~ day of February, 2013 (Month/Year)


Signature of Notary

My commission expires on _____

