

# COMPETITIVE RETAIL NATURAL GAS SERVICE PROVIDERS

For the provision of (check all that apply):

- RETAIL NATURAL GAS SUPPLIER  
 RETAIL NATURAL GAS MARKETER  
 RETAIL NATURAL GAS BROKER  
 RETAIL NATURAL GAS AGGREGATOR  
 OTHER (Describe):

## ANNUAL REPORT

OF

Aspen Energy Corporation

(Exact legal name of respondent)

If name was changed during year, show also the  
previous name and date of change.

9550 Dublin Rd Suite C. Powell, Delaware Ohio 43065

Address	City	County	State	Zip Code

(614) 884-5300

Phone: (Area Code) Number

9550 Dublin Rd Suite C Powell, OH 43065

(Address of principal business office at end of year)

### TO THE PUBLIC UTILITIES COMMISSION OF OHIO



FOR THE  
YEAR ENDED DECEMBER 31, 2011

Name, title, address, e-mail address, and telephone number (including area code) of the person to be contacted concerning this report.

Jason Heinmiller, Operations Manager, 9550 Dublin Rd Suite C Powell, Ohio 43065

Email: [jheinmiller@aspenenergy.com](mailto:jheinmiller@aspenenergy.com), Phone: (614) 884-5300, Fax: (614) 336-8362



**IDENTITY OF RESPONDENT**

1. Identify respondent's form of business organization: sole proprietorship, partnership, corporation, or other (explain).

S Corporation

2. Identify any other names (other than shown on title page) under which respondent conducted any part of its business during the year.

N/A

3. Identify PUCO Case Number (and date issued) granting operating authority and identify certificate number(s) issued. Provide full particulars.

09-0864-EL-AGG

10/17/2011

4. Check all service territories in Ohio served by respondent:

Columbia Gas of Ohio

Dominion East Ohio

Duke Energy Ohio

Vectren Delivery of Ohio

Other (Please Explain):

5. Website URL.

[www.aspenenergy.com](http://www.aspenenergy.com)

## Instructions:

Schedule 1 is used for PUCO annual assessment purposes pursuant to Section 4905.10, RC. The reporting company shall maintain supporting and/or subsidiary records to separately record revenues derived from total operations and from its Ohio intrastate operations. Information presented herein is subject to audit by the PUCO.

For the purpose of this report, sales of natural gas are deemed to occur at the meter of a retail customer.

## SCHEDULE: 1

**STATEMENT OF INTRASTATE SALES AND REVENUES\***

<u>Natural Gas Sales/Revenues</u>	<u>Sales (Mcf)</u>	<u>Revenues (\$)</u>
1 Choice Program Retail Sales	0	\$0
<u>2 Choice Program Aggregation Sales</u>	<u>0</u>	<u>0</u>
3 Total Natural Gas Sales (1 + 2)	0	\$0

\* The information reported on this form should refer only to those sales and revenues for which certification pursuant to Section 4929.20, Revised Code, is required. Natural gas Standard Choice Offer (SCO) providers should include such SCO sales and revenues as part of Choice Program Retail Sales.

IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE/INVOICES IS/ARE DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

**Name, Title, E-mail, Address, and Phone Number of the Company's Contact Persons**

Jason Heinmiller  
Name

Operations Manager  
Title

jheinmiller@aspenenergy.com  
E-mail

9550 Dublin Rd Suite C Powell, Ohio 43065  
Address

(614) 884-5300  
Phone Number (Including Area Code)

**Name, Title, E-mail, Address, and Phone Number of Person to whom Invoice  
should be Directed**

Jason Heinmiller  
Name

Operations Manager  
Title

jheinmiller@aspenenergy.com  
E-mail

9550 Dublin Rd Suite C Powell, Ohio 43065  
Address

(614) 884-5300  
Phone Number (Including Area Code)

**Name and Address of the President**

Jonathan Peele, President  
Name

9550 Dublin Rd Suite C Powell, Ohio 43065  
Address

**VERIFICATION**

The foregoing report must be verified by the President or Chief Officer of the company.

**OATH**

State of Ohio  
County of Delaware

makes oath and says that Jonathan Peele

s/he is President

of Aspen Energy Corporation

that s/he has examined the foregoing report; that to the best of her/his knowledge, information, and belief, all statements of fact contained in the said report are true and the said report is a correct statement of the business and affairs of the above-named respondent in respect to each and every matter set forth therein during the period from and including January 1, 2011 to and including December 31, 2011.

  
\_\_\_\_\_  
(Signature of affiant.)

Sworn and subscribed before me this 21<sup>st</sup> day of February, 2012 Month/Year

  
\_\_\_\_\_  
Signature of notary

My commission expires on Sept 1 2015



JASON A. GABEL  
Notary Public, State of Ohio  
My Comm. Expires Sept. 1, 2015

**This foregoing document was electronically filed with the Public Utilities**

**Commission of Ohio Docketing Information System on**

**2/21/2012 2:24:50 PM**

**in**

**Case No(s). 12-0003-GE-RPT**

Summary: Annual Report Aspen Energy Annual Report 2011 - Natural Gas electronically filed by Mr. Jason T Heinmiller on behalf of Peele, Jonathan D Mr.