

# COMPETITIVE RETAIL ELECTRIC SERVICE

(check all that apply):

AGGREGATOR

RETAIL ELECTRIC GENERATION PROVIDER

GOVERNMENTAL AGGREGATOR

POWER BROKER

POWER MARKETER

## INTRASTATE ANNUAL REPORT

OF

Aspen Energy Corporation

(Exact legal name of respondent)

If name was changed during the year, show also the  
previous name and date of change.

9550 Dublin Rd Suite C Powell, OH 43065

(Address of principal business office at end of year)

TO THE  
PUBLIC UTILITIES COMMISSION OF OHIO



FOR THE  
YEAR ENDED DECEMBER 31, 2011

Name, title address and telephone number (including area code) of the person to be contacted concerning this report.

Jason Heinmiller, Operations Manager, 9550 Dublin Rd Suite C Powell, Ohio 43065

Email: [jheinmiller@aspenenergy.com](mailto:jheinmiller@aspenenergy.com), Phone: (614) 884-5300, Fax:(614) 336-8362



**IDENTITY OF RESPONDENT**

1. State whether respondent is a corporation, a joint stock association, a firm or partnership, or an individual.

S Corporation

2. Identify names of affiliate and subsidiary companies of the respondent.

N/A

3. Date when respondent began operations in Ohio.

May 24, 2004

4. If a consolidated or merged company, give names of each such incident, date, and Commission authority. If a reorganized company, give name of original corporation.

N/A

5. If incorporated specify:

- a. Date of filing of articles of incorporation:
- b. State in which incorporated:

6. Ohio certificate number, case number granting authority and date issued.

09-168E(2)  
09-824-EL-AGG  
10/17/2011

7. State whether or not the respondent during the year conducted any part of its business under a name or names other than that shown on Title Page. If so, give full particulars.

N/A

8. Description of Ohio service territory served by respondent.

Entire state

**STATEMENT OF INTRASTATE GROSS RECEIPTS AND KWH SALES**

<u>Customer Class</u>	<u>Sales (kWh)</u>	<u>Earnings (\$)</u>
Residential	0	\$0
Commercial	0	0
Industrial	0	0
Other	0	0
<b>Total</b>	<b>0</b>	<b>\$0</b>

## Instructions:

This information is used for PUCO annual assessment purposes pursuant to Section 4905.10, Revised Code. The reporting company shall report its intrastate gross earnings for the provision of retail services (e.g. Retail Electric Generation, Broker, Marketer, Governmental Aggregator) for which it is subject to certification by the PUCO under Section 4928, Revised Code. In addition, power providers please provide all corresponding sales of kilowatt hours of electricity. Sales of kilowatt hours of electricity are deemed to occur at the meter of the retail customer.

The reporting company shall maintain supporting and/or subsidiary records to separately record receipts and sales of electricity derived from operations other than in Ohio. Information presented herein is subject to audit by the PUCO.

**IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE/INVOICES IS/ARE DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.**

**Name, Title, E-mail, Address, and Phone Number of the Company's Contact Persons**

Jason Heinmiller  
Name

Operations Manager  
Title

jheinmiller@aspenenergy.com  
E-mail

9550 Dublin Rd Suite C Powell, Oh 43065  
Address

(614) 884-5300  
Phone Number (Including Area Code)

**Name, Title, E-mail, Address, and Phone Number of Person to whom Invoice should be Directed**

Jason Heinmiller  
Name

Operations Manager  
Title

jheinmiller@aspenenergy.com  
E-mail

9550 Dublin Rd Suite C Powell, Oh 43065  
Address

(614) 884-5300  
Phone Number (Including Area Code)

**Name and Address of the President**

Jonathan Peele, President  
Name

9550 Dublin Rd Suite C Powell, Oh 43065  
Address

**VERIFICATION**

The foregoing report must be verified by the President or Chief Officer of the company.

**OATH**

State of Ohio  
County of Delaware

makes oath and says that Jonathan Peele

s/he is President

of Aspen Energy Corporation

that s/he has examined the foregoing report; that to the best of her/his knowledge, information, and belief, all statements of fact contained in the said report are true and the said report is a correct statement of the business and affairs of the above-named respondent in respect to each and every matter set forth therein during the period from and including January 1, 2011 to and including December 31, 2011.

  
\_\_\_\_\_  
(Signature of affiant.)

Sworn and subscribed before me this 21<sup>st</sup> day of FEBRUARY, 2012 Month/Year

  
\_\_\_\_\_  
Signature of notary

My commission expires on Sept 1 2015



JASON A. GABEL  
Notary Public, State of Ohio  
My Comm. Expires Sept. 1, 2015

**This foregoing document was electronically filed with the Public Utilities**

**Commission of Ohio Docketing Information System on**

**2/21/2012 2:22:57 PM**

**in**

**Case No(s). 12-0003-GE-RPT**

Summary: Annual Report Aspen Energy 2011 Annual Report - Electricity electronically filed by Mr. Jason T Heinmiller on behalf of Peele, Jonathan D Mr.