

# COMPETITIVE RETAIL ELECTRIC SERVICE

(check all that apply):

N AGGREGATOR

N RETAIL ELECTRIC GENERATION PROVIDER

N GOVERNMENTAL AGGREGATOR

Y POWER BROKER

N POWER MARKETER

## INTRASTATE ANNUAL REPORT

OF

Affiliated Power Purchasers International, LLC

(Exact legal name of respondent)

If name was changed during the year, show also the  
previous name and date of change.

224 Phillip Morris Drive Suite 402 Salisbury, MD 21804

(Address of principal business office at end of year)

TO THE  
PUBLIC UTILITIES COMMISSION OF OHIO



FOR THE  
YEAR ENDED DECEMBER 31, 2011

Name, title address and telephone number (including area code) of the person to be contacted concerning this report.

Michael S. Payne, Executive Vice President & Corporate Counsel, 224 Phillip Morris Drive, Suite 402 Sa

Email: [mpayne@appienergy.com](mailto:mpayne@appienergy.com), Phone: (800) 520-6685, Fax: 410-749-8769



**IDENTITY OF RESPONDENT**

1. State whether respondent is a corporation, a joint stock association, a firm or partnership, or an individual.

Maryland Limited Liability Company

2. Identify names of affiliate and subsidiary companies of the respondent.

None

3. Date when respondent began operations in Ohio.

March 01, 2001

4. If a consolidated or merged company, give names of each such incident, date, and Commission authority. If a reorganized company, give name of original corporation.

Not applicable

5. If incorporated specify:

- a. Date of filing of articles of incorporation: October 01, 2000

- b. State in which incorporated: A.P.P.I. is a Maryland Limited Liability Company

6. Ohio certificate number, case number granting authority and date issued.

01-062E (5), 01-134-EL-AGG. February 21, 2001

7. State whether or not the respondent during the year conducted any part of its business under a name or names other than that shown on Title Page. If so, give full particulars.

No

8. Description of Ohio service territory served by respondent.

Cleveland Electric Illum. Company  
Duke Energy  
Ohio Edison  
Toledo Edison  
AEP-Columbus Southern

**STATEMENT OF INTRASTATE GROSS RECEIPTS AND KWH SALES**

<u>Customer Class</u>	<u>Sales (kWh)</u>	<u>Earnings (\$)</u>
Residential	0	\$0
Commercial	0	0
Industrial	0	0
<u>Other</u>	<u>0</u>	<u>0</u>
<b>Total</b>	<b>0</b>	<b>\$0</b>

## Instructions:

This information is used for PUCO annual assessment purposes pursuant to Section 4905.10, Revised Code. The reporting company shall report its intrastate gross earnings for the provision of retail services (e.g. Retail Electric Generation, Broker, Marketer, Governmental Aggregator) for which it is subject to certification by the PUCO under Section 4928, Revised Code. In addition, power providers please provide all corresponding sales of kilowatt hours of electricity. Sales of kilowatt hours of electricity are deemed to occur at the meter of the retail customer.

The reporting company shall maintain supporting and/or subsidiary records to separately record receipts and sales of electricity derived from operations other than in Ohio. Information presented herein is subject to audit by the PUCO.

**IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE/INVOICES IS/ARE DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.**

**Name, Title, E-mail, Address, and Phone Number of the Company's Contact Persons**

Michael S. Payne  
Name

Executive VP & Corporate Counsel  
Title

mpayne@appienergy.com  
E-mail

224 Phillip Moriss Drive, Suite 402 Salisbury, MD 21804  
Address

(800) 520-6685  
Phone Number (Including Area Code)

**Name, Title, E-mail, Address, and Phone Number of Person to whom Invoice  
should be Directed**

Michael S. Payne  
Name

Executive VP & Corporate Counsel  
Title

mpayne@appienergy.com  
E-mail

224 Phillip Moriss Drive, Suite 402 Salisbury, MD 21804  
Address

(800) 520-6685  
Phone Number (Including Area Code)

**Name and Address of the President**

Walter W Moore  
Name

224 Phillip Moriss Drive, Suite 402 Salisbury, MD 21804  
Address

**VERIFICATION**

The foregoing report must be verified by the President or Chief Officer of the company.

**OATH**

State of Maryland  
County of Wicomico

makes oath and says that Walter W. Moore

s/he is President

of Affiliated Power Purchasers International, LLC

that s/he has examined the foregoing report; that to the best of her/his knowledge, information, and belief, all statements of fact contained in the said report are true and the said report is a correct statement of the business and affairs of the above-named respondent in respect to each and every matter set forth therein during the period from and including January 1, 2011 to and including December 31, 2011.



Walter W. Moore  
(Signature of affiant.)

Sworn and subscribed before me this 16<sup>th</sup> day of March, 2012 Month/Year

Deborah B. Carven  
Signature of notary

My commission expires on 10 April 2013  
State of Maryland  
County of Worcester



My Commission Exps.

**This foregoing document was electronically filed with the Public Utilities**

**Commission of Ohio Docketing Information System on**

**3/20/2012 2:44:32 PM**

**in**

**Case No(s). 12-0003-GE-RPT**

Summary: Annual Report electronically filed by Mrs. Carrie A Shepard on behalf of Payne, Michael S. Mr.