

# COMPETITIVE RETAIL NATURAL GAS SERVICE PROVIDERS

For the provision of (check all that apply):

- RETAIL NATURAL GAS SUPPLIER  
 RETAIL NATURAL GAS MARKETER  
 RETAIL NATURAL GAS BROKER  
 RETAIL NATURAL GAS AGGREGATOR  
 OTHER (Describe):

## ANNUAL REPORT

OF

Village of Minster

(Exact legal name of respondent)

If name was changed during year, show also the  
previous name and date of change.

5 West Fourth Street. Minster, Auglaize Ohio 45865

Address	City	County	State	Zip Code
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(419) 628-3497

Phone: (Area Code) Number

5 W. Fourth Street P.O. Box 1 Minster, OH 45865

(Address of principal business office at end of year)

### TO THE PUBLIC UTILITIES COMMISSION OF OHIO



FOR THE  
YEAR ENDED DECEMBER 31, 2010

Name, title, address, e-mail address, and telephone number (including area code) of the person to be contacted concerning this report.

Donald W. Harrod, Administrator, 5 West Fourth Street Minster, ohio 45865

Email: dharrod@minsteroh.com, Phone: (419) 628-3497, Fax:(419) 628-1037



**IDENTITY OF RESPONDENT**

1. Identify respondent's form of business organization: sole proprietorship, partnership, corporation, or other (explain).

Government

2. Identify any other names (other than shown on title page) under which respondent conducted any part of its business during the year.

None

3. Identify PUCO Case Number (and date issued) granting operating authority and identify certificate number(s) issued. Provide full particulars.

03-057(2)

4. Check all service territories in Ohio served by respondent:

Columbia Gas of Ohio

Dominion East Ohio

Duke Energy Ohio

Vectren Delivery of Ohio

Other (Please Explain):

5. Website URL.

[www.minsteroh.com](http://www.minsteroh.com)

Instructions:

Schedule 1 is used for PUCO annual assessment purposes pursuant to Section 4905.10, RC. The reporting company shall maintain supporting and/or subsidiary records to separately record revenues derived from total operations and from its Ohio intrastate operations. Information presented herein is subject to audit by the PUCO.

For the purpose of this report, sales of natural gas are deemed to occur at the meter of a retail customer.

SCHEDULE: 1

**STATEMENT OF INTRASTATE SALES AND REVENUES\***

<u>Natural Gas Sales/Revenues</u>	<u>Sales (Mcf)</u>	<u>Revenues (\$)</u>
1 Choice Program Retail Sales	0	\$0
<u>2 Choice Proram Aggregation Sales</u>	<u>0</u>	<u>0</u>
3 Total Natural Gas Sales (1 + 2)	0	\$0

\* The information reported on this form should refer only to those sales and revenues for which certification pursuant to Section 4929.20, Revised Code, is required. Natural gas Standard Choice Offer (SCO) providers should include such SCO sales and revenues as part of Choice Program Retail Sales.

IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE/INVOICES IS/ARE DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

**Name, Title, E-mail, Address, and Phone Number of the Company's Contact Persons**

Donald W. Harrod  
Name

Administrator  
Title

dharrod@minsteroh.com  
E-mail

5 West Fourth Street P.O. Box 1 Minster, Ohio 45865  
Address

(419) 628-3497  
Phone Number (Including Area Code)

**Name, Title, E-mail, Address, and Phone Number of Person to whom Invoice  
should be Directed**

Kyle Gusching  
Name

Deputy Clerk  
Title

kgusching@minsteroh.com  
E-mail

5 West Fourth Street P.O. Box 1 Minster, Ohio 45865  
Address

(419) 628-3497  
Phone Number (Including Area Code)

**Name and Address of the President**

Dennis Kitzmiller, Mayor  
Name

5 West Fourth Street P.O. Box 1 Minster, Ohio 45865  
Address

**VERIFICATION**

The foregoing report must be verified by the President or Chief Officer of the company:

DATE

State of Ohio  
County of Ashland

Donald W. Harrod makes, reads and signs the

State of Ashland:

of Village of Minster

that she has examined the foregoing report, that to the best of her own knowledge, information, and belief, all statements of fact contained in the said report are true and the said report is a correct statement of the business and affairs of the above-named corporation in respect to each and every matter set forth therein during the period from and including January 1, 2010 to and including December 31, 2010.

*Donald W. Harrod*  
(Signature of Chairman)

*Kari Eggert*



**KARI EGGERT**  
NOTARY PUBLIC, State of Ohio  
My Commission Expires February 17, 2014

**This foregoing document was electronically filed with the Public Utilities**

**Commission of Ohio Docketing Information System on**

**3/18/2011 8:22:34 AM**

**in**

**Case No(s). 10-0003-GE-RPT**

Summary: Annual Report 2010 Annual Report electronically filed by Mr. Donald W. Harrod on behalf of Village of Minster