# COMPETITIVE RETAIL NATURAL GAS SERVICE PROVIDERS

For the provision of (check all that apply):

- ☐ **RETAIL NATURAL GAS SUPPLIER**
- ☐ **RETAIL NATURAL GAS MARKETER**
- ☐ **RETAIL NATURAL GAS BROKER**
- X **RETAIL NATURAL GAS AGGREGATOR**
- ☐ **OTHER** (Describe):

# ANNUAL REPORT

OF

**City of Struthers**

(Exact legal name of respondent)

If name was changed during year, show also the previous name and date of change.

| 6 Elm St. | Struthers | Mahoning | Ohio | 44471 |
|---|---|---|---|---|
| Address | City | County | State | Zip Code |

**(330) 755-2181**

Phone: (Area Code) Number

(Address of principal business office at end of year)

## TO THE

## PUBLIC UTILITIES COMMISSION OF OHIO

**FOR THE**

**YEAR ENDED DECEMBER 31, 2010**

Name, title, address, e-mail address and telephone number (including area code) of the person to be contacted concerning this report.

**Thomas M. Bellish, President Buckeye Energy Brokers, Inc.**
**8870 Darrow Rd., #F106, Twinsburg, OH 44087**
**bellish@buckeyeenergybrokers.com (330) 730-4338**

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# GENERAL INSTRUCTIONS, DEFINITIONS, ETC.

**Please read the general instructions carefully before filling out this form:**

1. The word "Respondent" in the following inquiries means the person, firm, association, or company in whose behalf the report is made.

2. The schedules and questions contained in this report were developed to be generally applicable to all competitive telecommunication service providers. All instructions shall be followed and each question answered as fully and accurately as possible. Sufficient answers shall appear to show that no schedule, question, or line item has been overlooked.

3. If answers to an inquiry are given elsewhere in the report, incorporation of the information by reference is sufficient.

4. Customary abbreviations may be used except that the exact name of the respondent shall be shown in full on the "Title Page" and in the "Verification" page.

5. Where the space provided is insufficient for the required data or it is necessary or desirable to insert additional statements or schedules, the insert pages shall show the number and title of the schedule to which it pertains, as well as the name of the respondent and the year covered, and shall be on 8 1/2" x 11" durable paper.

6. The information required with respect to any statement furnished is the minimum requirement. The respondent may add such further material information as is necessary to ensure that the required statements are not misleading.

7. All copies filed with the Commission must be legible and permanent. All entries shall be made in permanent ink or by a typewriter. Items of a reverse or contrary character shall be enclosed in parentheses, or indicated by a minus sign followed by the amount.

8. The annual report shall be signed by a duly elected officer of the respondent and it shall be notarized.

# IDENTITY OF RESPONDENT

1. Identify respondent's form of business organization: sole proprietorship, partnership, corporation, or other (explain).

   Local government

2. Identify any other names (other than shown on title page) under which respondent conducted any part of its business during the year. Provide full particulars.

3. Identify PUCO Case Number (and date issued) granting authority to operate as a CRNGS provider.

   09-1896-GA-GAG, 01/02/2010

4. Check all service territories in Ohio served by respondent:

   - [ ] Columbia Gas of Ohio
   - [x] Dominion East Ohio
   - [ ] Cincinnati Gas & Electric
   - [ ] Vectren Energy Delivery of Ohio
   - [ ] Other (Please Explain)

4. Website URL.

   Cityofstruthers.com

Instructions:

Schedule 1 is used for PUCO annual assessment purposes pursuant to Section 4905.10, RC. The reporting company shall maintain supporting and/or subsidiary records to separately record revenues derived from total operations and from its Ohio intrastate operations. Information presented herein is subject to audit by the PUCO.

For the purpose of this report, sales of natural gas are deemed to occur at the meter of a retail customer.

SCHEDULE: 1

| STATEMENT OF INTRASTATE GROSS EARNINGS (REVENUE) | | | |
|---|---|---|---|
| | | Sales (Mcf) | Earnings ($) |
| | Natural Gas Sales | | |
| 1 | Non-Mercantile | | |
| 2 | Other | | |
| 3 | Total Natural Gas Sales | | |
| 4 | All Other Intrastate Gross Earnings | | |
| 5 | Total Earnings | | $0 |

| OTHER SALES NOT SUBJECT TO ASSESSMENT | | | |
|---|---|---|---|
| | | Sales (Mcf) | Earnings ($) |
| | Natural Gas Sales | | |
| 1 | Mercantile | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | Total Earnings | | $0 |

"Mercantile" means a customer that consumes, other than for residential use, more than five hundred thousand cubic feet of natural gas per year at a single location within this state or consumes natural gas, other than for residential use, as part of an undertaking having more than three locations within or outside of this state. "Mercantile customer" excludes a not-for-profit customer for which a declaration under Section 4929.01(L)(2), Ohio Revised Code, is in effect.

SCHEDULE: 2

**IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE IS DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.**

**Name, Title, Address, and Phone Number of the Company's Contact Persons to Receive Entries and Orders from the Docketing Division**

**Terry Stocker** **Mayor**

Name Title

**6 Elm St. Struthers Ohio 44471**

Address

**(330) 755-2181**

Phone Number (Including Area Code)

**Name, Title, Address, and Phone Number of Person to whom Invoice should be Directed**

Name Title

Address

Phone Number (Including Area Code)

**Name and Address of the President**

Name President

Address

# VERIFICATION

The foregoing report must be verified by the President or Chief Officer of the company. The oath required may be taken before any person authorized to administer an oath by the laws of the State in which the same is taken.

# OATH

State of **Ohio**
County of **Mahoning**

**Terry Stocker** makes oath and says that
(Insert here the name of the affiant.)

he is Mayor
(Insert here the official title of deponent)

of **City of Struthers**
(Insert here the exact legal title or name of the respondent.)

that he has examined the foregoing report; that to the best of his knowledge, information, and belief, all statements of fact contained in the said report are true and the said report is a correct statement of the business and affairs of the above-named respondent in respect to each and every matter set forth therein during the period from and including January 1, 2010 to and including December 31, 2010.

Terry R. Stocker
(Signature of affiant.)

# COMPETITIVE RETAIL ELECTRIC SERVICE

(check all that apply):

o AGGREGATOR
X GOVERNMENTAL AGGREGATOR
o POWER MARKETER
o RETAIL ELECTRIC GENERATION PROVIDER
o POWER BROKER

# INTRASTATE

# ANNUAL REPORT

**OF**

**CITY OF STRUTHERS**
(Exact legal name of respondent)

If name was changed during the year, show also the previous name and date of change.

6 Elm Street, Struthers, Ohio 44471

(Address of principal business office at end of year)

## TO THE
## PUBLIC UTILITIES COMMISSION OF OHIO

**FOR THE**
**YEAR ENDED DECEMBER 31, 2010**

Name, title address and telephone number (including area code) of the person to be contacted concerning this report.

**Thomas M. Bellish, President Buckeye Energy Brokers, Inc.**
**8870 Darrow Rd., #F106, Twinsburg, OH 44087**
**bellish@buckeyeenergybrokers.com (330) 730-4338**

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| Verification | 5 |

# IDENTITY OF RESPONDENT

1. State whether respondent is a corporation, a joint stock association, a firm or partnership, or an individual.
   Municipal corp.

2. Identify names of affiliate and subsidiary companies of the respondent.

   NA

3. Date when respondent began operations in Ohio.

   6/18/2010

4. If a consolidated or merged company, give names of each such incident, date, and Commission authority. If a reorganized company, give name of original corporation.

5. If incorporated specify (a) Date of filing articles of incorporation,
   (b) State in which incorporated,

6. Ohio certificate number, case number granting authority and date issued.
   Certificate #09-158E, 09-451-EL-GAG, 6/18/2010

7. State whether or not the respondent during the year conducted any part of its business under a name or names other than that shown on Title Page. If so, give full particulars. No.

8. Description of Ohio service territory served by respondent.

   Ohio Edison

# IMPORTANT CHANGES DURING THE YEAR

Report important changes of the types listed. Except as otherwise indicated, data furnished should apply to the same period the report covers. Answers should be numbered in accordance with the inquiries and if "none" states the fact, it should be used. If information, which answers an inquiry, is given elsewhere in the report, identification of the other answer will be sufficient.

1. Changes in ownership or control (shareholders holding 5% or more of outstanding stock).

2. Other important changes: Give brief particulars of each other important change, which is not disclosed elsewhere in this report.

*Please note any material changes that occurred during the year are also required to be filed in the respective CRES case docket (EL-CRS, EL-AGG, EL-GAG) pursuant to CRES Rule 4901:1-24-20.

**STATEMENT OF INTRASTATE**
**GROSS RECEIPTS AND KWH SALES**

| Customer Class | Sales (kWh) | Earnings($) |
|---|---|---|
| | | |
| Residential | | |
| Commercial | | |
| Industrial | | |
| Other | | |
| **Total** | 0 | $0.00 |

Instructions:

This information is used for PUCO annual assessment purposes pursuant to Section 4905.10, Revised Code. The reporting company shall report its intrastate gross earnings for the provision of retail services (e.g. Retail Electric Generation, Broker, Marketer, Governmental Aggregator) for which it is subject to certification by the PUCO under Section 4928, Revised Code. In addition, power providers please provide all corresponding sales of kilowatt hours of electricity. Sales of kilowatt hours of electricity are deemed to occur at the meter of the retail customer.

The reporting company shall maintain supporting and/or subsidiary records to separately record receipts and sales of electricity derived from operations other than in Ohio. Information presented herein is subject to audit by the PUCO.

## COMPANY CONTACTS

**IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE IS DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.**

**Name, Title, Address, and Phone Number of the Company's Contact Persons To Receive Entries and Orders from the Docketing Division**

Terry Stocker — Mayor
Name — Title

6 Elm St. Struthers, Ohio 44471
Address

(330) 755-2181
Phone Number (Including Area Code)

mayor@cityofstruthers.com
E-Mail Address

**Name, Title, Address, and Phone Number of Person to whom Invoice Should be directed**

Name — Title

Address

Phone Number (Including Area Code)

**Name and Address of the President**

Name — President

Address

# VERIFICATION

The President or Chief Officer of the company must verify the foregoing report. The oath required may be taken before any person authorized to administer an oath by the laws of the State in which the same is taken.

## OATH

State of **Ohio**

County of **Mahoning**

**Terry Stocker** makes oath and says that
(Insert here the name of the affiant)

he is **Mayor**
(Insert here the official title of deponent)

of **City of Struthers**
(Insert here the exact legal title or name of the respondent)

that he has examined the foregoing report; that to the best of his knowledge, information, and belief, all statements of fact contained in the said report are true and the said report is a correct statement of the business and affairs of the above-named respondent in respect to each and every matter set forth therein during the period from and including January 1, 2010 to and including December 31, 2010.

(Signature of affiant)

**This foregoing document was electronically filed with the Public Utilities**

**Commission of Ohio Docketing Information System on**

**4/25/2011 2:26:09 PM**

**in**

**Case No(s). 11-0003-GE-RPT**

Summary: Annual Report City of Struthers electronically filed by Mr. Thomas M Bellish on behalf of City of Struthers