

**FILE**

11-03-GE-RPT

RECEIVED-DOCKETING DIV

# COMPETTIVE RETAIL ELECTRIC SERVICE

2011 MAY -4 AM 11:01

(check all that apply):

- AGGREGATOR
- ELECTRIC COOPERATIVE
- GOVERNMENTAL AGGREGATOR
- POWER MARKETER
- (SPECIFY) \_\_\_\_\_
- RETAIL ELECTRIC GENERATION PROVIDER
- ELECTRIC UTILITY
- POWER BROKER
- OTHER

**PUCO**

## INTRASTATE ANNUAL REPORT

OF

**City of London**

6 East 2<sup>nd</sup> Street  
London, OH 43140

TO THE  
PUBLIC UTILITIES COMMISSION OF OHIO



FOR THE  
YEAR ENDED DECEMBER 31, 2010

BRENDA FARGO, GOVERNMENT AGGREGATION MANAGER,  
341 WHITE POND DRIVE, B-3, AKRON, OH 44320  
(330)-315-6898

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.  
Technician AK

Date Processed MAY 04 2011

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## IDENTITY OF RESPONDENT

1. State whether respondent is a corporation, a joint stock association, a firm or partnership, or an individual.

Respondent is a political subdivision in Ohio.

2. Identify names of affiliate and subsidiary companies of the respondent.

N/A

3. Date when respondent began operations in Ohio.

N/A

4. If a consolidated or merged company, give names of each such incident, date, and Commission authority.  
If a reorganized company, give name of original corporation.

N/A

5. If incorporated specify (a) Date of filing articles of incorporation, (b) State in which incorporated,

N/A

6. Ohio certificate number, case number granting authority and date issued.

~~10-202E(1)~~ issued April 8, 2010

7. State whether or not the respondent during the year conducted any part of its business under a name or names other than that shown on Title Page. If so, give full particulars.

N/A

8. Description of Ohio service territory served by respondent.

The ~~City~~ of London is a Certified Governmental Aggregator. It provides an electric aggregation program to its residents.

## IMPORTANT CHANGES DURING THE YEAR

Report important changes of the types listed. Except as otherwise indicated, data furnished should apply to the same period the report covers. Answers should be numbered in accordance with the inquiries and if "none" states the fact, it should be used. If information, which answers an inquiry, is given elsewhere in the report, identification of the other answer will be sufficient.

1. Changes in ownership or control (shareholders holding 5% or more of outstanding stock).

N/A

2. Other important changes: Give brief particulars of each other important change, which is not disclosed elsewhere in this report.

N/A

**STATEMENT OF INTRASTATE  
GROSS RECEIPTS AND KWH SALES**

<b>Customer Class</b>	<b>Receipts (\$)</b>	<b>Sales (kWh)</b>
Residential	0	0
Commercial	0	0
Industrial	0	0
Other	0	0
<b>Total</b>	<b>0</b>	<b>0</b>

**City of Akron**

**Instructions:**

This information is used for PUCO annual assessment purposes pursuant to Section 4905.10, Revised Code. The reporting company shall report its intrastate gross receipts and corresponding sales of kilowatt hours of electricity for the provision of retail services for which it is subject to certification by the PUCO under Section 4928, Revised Code. Sales of kilowatt-hours of electricity are deemed to occur at the meter of the retail customer.

The reporting company shall maintain supporting and/or subsidiary records to separately record receipts and sales of electricity derived from operations other than in Ohio. Information presented herein is subject to audit by the PUCO.

**COMPANY CONTACTS**

**IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE IS DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.**

**Name, Title, Address, and Phone Number of the Company's Contact Persons  
To Receive Entries and Orders from the Docketing Division**

Brenda Fargo  
Name  
Gov't Aggregation Program. Manager  
Title  
341 White Pond Dr., Akron, OH 44320  
Address  
330-315-6898  
Phone Number (Including Area Code)  
fargob@fes.com  
E-Mail Address

**Name, Title, Address, and Phone Number of Person to whom Invoice  
Should be directed**

N/A  
Name  
Title  
Address  
Phone Number (Including Area Code)

**Name and Address of the President**

N/A  
Name  
President  
Address

## VERIFICATION

The President or Chief Officer of the company must verify the foregoing report. The oath required may be taken before any person authorized to administer an oath by the laws of the State in which the same is taken.

## OATH

State of Ohio

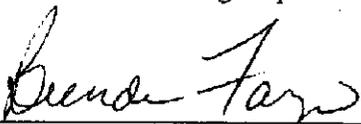
County of Summit

\_\_\_\_\_ Brenda Fargo \_\_\_\_\_ makes oath and says that  
(Insert here the name of the affiant)

he is Electric Aggregation Services Provider  
(Insert here the official title of deponent)

of City of London  
(Insert here the exact legal title or name of the respondent)

that he has examined the foregoing report; that to the best of his knowledge, information, and belief, all statements of fact contained in the said report are true and the said report is a correct statement of the business and affairs of the above-named respondent in respect to each and every matter set forth therein during the period from and including January 1, 2010 to and including December 31, 2010.

  
\_\_\_\_\_  
(Signature of affiant)