

# COMPETITIVE RETAIL ELECTRIC SERVICE

(check all that apply):

AGGREGATOR

RETAIL ELECTRIC GENERATION PROVIDER

GOVERNMENTAL AGGREGATOR

POWER BROKER

POWER MARKETER

## INTRASTATE ANNUAL REPORT

OF

**CITY OF CORTLAND**  
(Exact legal name of respondent)

If name was changed during the year, show also the  
previous name and date of change.

400 North High, Cortland, Ohio 44410

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(Address of principal business office at end of year)

**TO THE  
PUBLIC UTILITIES COMMISSION OF OHIO**



**FOR THE  
YEAR ENDED DECEMBER 31, 2010**

Name, title address and telephone number (including area code) of the person to be contacted concerning this report.

**Thomas M. Bellish, President, Buckeye Energy Brokers, Inc.  
8870 Darrow Rd., #F106, Twinsburg, OH 44087  
bellish@buckeyeenergybrokers.com (330) 730-4338**

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## IDENTITY OF RESPONDENT

1. State whether respondent is a corporation, a joint stock association, a firm or partnership, or an individual.  
Municipal Corp.
2. Identify names of affiliate and subsidiary companies of the respondent.  
NA
3. Date when respondent began operations in Ohio.  
02/28/2010
4. If a consolidated or merged company, give names of each such incident, date, and Commission authority. If a reorganized company, give name of original corporation.
5. If incorporated specify (a) Date of filing articles of incorporation,  
(b) State in which incorporated,
6. Ohio certificate number, case number granting authority and date issued.  
09-147E, 09-71-EI-GAG, 2/28/09
7. State whether or not the respondent during the year conducted any part of its business under a name or names other than that shown on Title Page. If so, give full particulars.  
NA
8. Description of Ohio service territory served by respondent.  
Ohio Edison

## **IMPORTANT CHANGES DURING THE YEAR**

Report important changes of the types listed. Except as otherwise indicated, data furnished should apply to the same period the report covers. Answers should be numbered in accordance with the inquiries and if "none" states the fact, it should be used. If information, which answers an inquiry, is given elsewhere in the report, identification of the other answer will be sufficient.

1. Changes in ownership or control (shareholders holding 5% or more of outstanding stock).
2. Other important changes: Give brief particulars of each other important change, which is not disclosed elsewhere in this report.

\*Please note any material changes that occurred during the year are also required to be filed in the respective CRES case docket (EL-CRS, EL-AGG, EL-GAG) pursuant to CRES Rule 4901:1-24-20.

**STATEMENT OF INTRASTATE  
GROSS RECEIPTS AND KWH SALES**

<b>Customer Class</b>	<b>Sales (kWh)</b>	<b>Earnings(\$)</b>
Residential		
Commercial		
Industrial		
Other		
<b>Total</b>	\$0.00	\$0.00

**Instructions:**

This information is used for PUCO annual assessment purposes pursuant to Section 4905.10, Revised Code. The reporting company shall report its intrastate gross earnings for the provision of retail services (e.g. Retail Electric Generation, Broker, Marketer, Governmental Aggregator) for which it is subject to certification by the PUCO under Section 4928, Revised Code. In addition, power providers please provide all corresponding sales of kilowatt hours of electricity. Sales of kilowatt hours of electricity are deemed to occur at the meter of the retail customer.

The reporting company shall maintain supporting and/or subsidiary records to separately record receipts and sales of electricity derived from operations other than in Ohio. Information presented herein is subject to audit by the PUCO.

**COMPANY CONTACTS**

**IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE IS DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.**

**Name, Title, Address, and Phone Number of the Company's Contact Persons  
To Receive Entries and Orders from the Docketing Division**

**Curt Moll**

Name

**Mayor**

Title

**400 North High St. Cortland, Ohio 44410**

Address

**(330) 637-4003**

Phone Number (Including Area Code)

**mayor@cityofCortland.org**

E-Mail Address

**Name, Title, Address, and Phone Number of Person to whom Invoice  
Should be directed**

Name

Title

Address

Phone Number (Including Area Code)

**Name and Address of the President**

Name

President

Address

No. 2634 P. 2

**VERIFICATION**

The President or Chief Officer of the company must verify the foregoing report. The oath required may be taken before any person authorized to administer an oath by the laws of the State in which the same is taken.

**OATH**

State of Ohio

County of Trumbull

Curt Moll makes oath and says that  
(Insert here the name of the affiant)

he is Mayor  
(Insert here the official title of deponent)

of City of Cortland  
(Insert here the exact legal title or name of the respondent)

that he has examined the foregoing report; that to the best of his knowledge, information, and belief, all statements of fact contained in the said report are true and the said report is a correct statement of the business and affairs of the above-named respondent in respect to each and every matter set forth therein during the period from and including January 1, 2010 to and including December 31, 2010.

*Curt Moll*  
\_\_\_\_\_  
(Signature of affiant)

STATE OF OHIO  
COUNTY OF TRUMBULL

Given & Prescribed in my presence this  
19<sup>th</sup> DAY OF APRIL 2011

*Donald Bradley Witham*  
\_\_\_\_\_  
DONALD BRADLEY WITHAM, Attorney at Law  
Notary Public, State of Ohio  
License Commission  
Number 142868

Apr. 19. 2011 9:29AM

**This foregoing document was electronically filed with the Public Utilities**

**Commission of Ohio Docketing Information System on**

**4/25/2011 2:19:18 PM**

**in**

**Case No(s). 11-0003-GE-RPT**

Summary: Annual Report City of Cortland electronically filed by Mr. Thomas M Bellish on behalf of City of Cortland