

# COMPETITIVE RETAIL NATURAL GAS SERVICE PROVIDERS

For the provision of (check all that apply):

- RETAIL NATURAL GAS SUPPLIER
- RETAIL NATURAL GAS MARKETER
- RETAIL NATURAL GAS BROKER
- RETAIL NATURAL GAS AGGREGATOR
- OTHER (Describe):

PUCO

2005 MAR -4 PM 4: 14

RECEIVED-DOCKETING DIV

## ANNUAL REPORT

OF

VILLAGE OF MINSTER

5 WEST FOURTH STREET, P.O. BOX 1, MINSTER, OHIO 45865  
Address City County State Zip Code

1-419-628-3497

Phone: (Area Code) Number

5 WEST FOURTH STREET, P.O. BOX 1, MINSTER, OHIO 45865  
(Address of principal business office at end of year)

TO THE  
PUBLIC UTILITIES COMMISSION OF OHIO



RECEIVED  
FEB 18 2004  
PUCO FISCAL

FOR THE  
YEAR ENDED DECEMBER 31, 2004

Name, title, address, e-mail address and telephone number (including area code) of the person to be contacted concerning this report.

DONALD W. HARROD, VILLAGE ADMINISTRATOR, [dharrod@minsteroh.com](mailto:dharrod@minsteroh.com), 5 WEST FOURTH STREET,  
MINSTER, OHIO 45865 1-419-628-3497

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## **GENERAL INSTRUCTIONS, DEFINITIONS, ETC.**

**Please read the general instructions carefully before filling out this form:**

1. The word "Respondent" in the following inquiries means the person, firm, association, or company in whose behalf the report is made.
2. The schedules and questions contained in this report were developed to be generally applicable to all competitive telecommunication service providers. All instructions shall be followed and each question answered as fully and accurately as possible. Sufficient answers shall appear to show that no schedule, question, or line item has been overlooked.
3. If answers to an inquiry are given elsewhere in the report, incorporation of the information by reference is sufficient.
4. Customary abbreviations may be used except that the exact name of the respondent shall be shown in full on the "Title Page" and in the "Verification" page.
5. Where the space provided is insufficient for the required data or it is necessary or desirable to insert additional statements or schedules, the insert pages shall show the number and title of the schedule to which it pertains, as well as the name of the respondent and the year covered, and shall be on 8 1/2" x 11" durable paper.
6. The information required with respect to any statement furnished is the minimum requirement. The respondent may add such further material information as is necessary to ensure that the required statements are not misleading.
7. All copies filed with the Commission must be legible and permanent. All entries shall be made in permanent ink or by a typewriter. Items of a reverse or contrary character shall be enclosed in parentheses, or indicated by a minus sign followed by the amount.
8. The annual report shall be signed by a duly elected officer of the respondent and it shall be notarized.

### IDENTITY OF RESPONDENT

1. Identify respondent's form of business organization: sole proprietorship, partnership, corporation, or other (explain). **MUNICIPAL GOVERNMENT**
  
2. Identify any other names (other than shown on title page) under which respondent conducted any part of its business during the year. Provide full particulars.
  
3. Identify PUCO Case Number (and date issued) granting authority to operate as a CRNGS provider.  
**03-1527-GA-GAG 03-057 (1)**
  
4. Check all service territories in Ohio served by respondent:
  - Columbia Gas of Ohio
  - Dominion East Ohio
  - Cincinnati Gas & Electric
  - Vectren Energy Delivery of Ohio
  - Other (Please Explain)
  
4. Website URL. **www.minsteroh.com**

**Instructions:**

Schedule 1 is used for PUCO annual assessment purposes pursuant to Section 4905.10, RC. The reporting company shall maintain supporting and/or subsidiary records to separately record revenues derived from total operations and from its Ohio intrastate operations. Information presented herein is subject to audit by the PUCO.

For the purpose of this report, sales of natural gas are deemed to occur at the meter of a retail customer.

**SCHEDULE: 1**

<b>STATEMENT OF INTRASTATE GROSS EARNINGS (REVENUE)</b>			
		Sales (Mcf)	Earnings (\$)
1	<b>Natural Gas Sales</b>		
	Mercantile		
	Non-Mercantile		
	Other		
2	<b>Total Natural Gas Sales</b>	0	0
3	<b>All Other Intrastate Gross Earnings</b>		
4	<b>Total</b>		0

**AGGREGATION SUPPLIER - INTERSTATE GAS SUPPLY, DUBLIN, OHIO**

SCHEDULE: 2

IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE IS DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

**Name, Title, Address, and Phone Number of the Company's Contact Persons  
to Receive Entries and Orders from the Docketing Division**

DONALD W. HARROD VILLAGE ADMINISTRATOR  
Name Title  
5 WEST FOURTH STREET, P.O. BOX 1, MINSTER, OHIO 45865  
Address  
1-419-628-3497  
Phone Number (Including Area Code)

**Name, Title, Address, and Phone Number of Person to whom Invoice  
should be Directed**

SAME  
Name Title  
Address  
Phone Number (Including Area Code)

**Name and Address of the President**

DENNIS KITZMILLER MAYOR  
Name President  
5 WEST FOURTH STREET, P.O. BOX 1, MINSTER, OHIO 45865  
Address

**VERIFICATION**

The foregoing report must be verified by the President or Chief Officer of the company. The oath required may be taken before any person authorized to administer an oath by the laws of the State in which the same is taken.

**OATH**

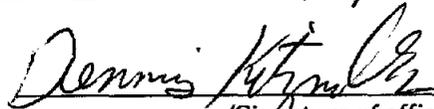
State of OHIO  
County of AUGLAIZE

DENNIS KITZMILLER makes oath and says that  
(Insert here the name of the affiant.)

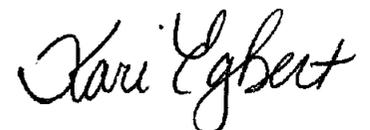
he is MAYOR  
(Insert here the official title of deponent)

of VILLAGE OF MINSTER, OHIO  
(Insert here the exact legal title or name of the respondent.)

that he has examined the foregoing report; that to the best of his knowledge, information, and belief, all statements of fact contained in the said report are true and the said report is a correct statement of the business and affairs of the above-named respondent in respect to each and every matter set forth therein during the period from and including 1/1, 2004, to and including 12/31, 2004.

  
(Signature of affiant.)

Sworn to and before me and subscribed in my presence by  
Dennis Kitzmiller, as Mayor of the Village of Minster, this  
15th day of February 2005.



**KARI EGBERT**  
**NOTARY PUBLIC, State of Ohio**  
**My Commission Expires March 11, 2009.**