

04-088

COMPETITIVE RETAIL NATURAL GAS SERVICE PROVIDERS

For the provision of (check all that apply):

- RETAIL NATURAL GAS SUPPLIER
- RETAIL NATURAL GAS MARKETER
- RETAIL NATURAL GAS BROKER
- RETAIL NATURAL GAS AGGREGATOR
- OTHER (Describe):

ANNUAL REPORT

OF

CITY OF CRESTLINE, OHIO

100 NORTH SELTZER ST
Address

CRESTLINE
City

CRAWFORD
County

OHIO
State

44287
Zip Code

419 683-3800

Phone: (Area Code) Number

100 NORTH SELTZER ST. CRESTLINE, OHIO 44287
(Address of principal business office at end of year)

TO THE

PUBLIC UTILITIES COMMISSION OF OHIO



FOR THE

YEAR ENDED DECEMBER 31, 2004

Name, title, address, e-mail address and telephone number (including area code) of the person to be contacted concerning this report.

EUGENE TOY, SAFETY SERVICE DIRECTOR, 100 NORTH SELTZER ST, CRESTLINE, OHIO 44287
gtoy@crestlineoh.com , 419 683-3800

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GENERAL INSTRUCTIONS, DEFINITIONS, ETC.

Please read the general instructions carefully before filling out this form:

1. The word "Respondent" in the following inquiries means the person, firm, association, or company in whose behalf the report is made.
2. The schedules and questions contained in this report were developed to be generally applicable to all competitive telecommunication service providers. All instructions shall be followed and each question answered as fully and accurately as possible. Sufficient answers shall appear to show that no schedule, question, or line item has been overlooked.
3. If answers to an inquiry are given elsewhere in the report, incorporation of the information by reference is sufficient.
4. Customary abbreviations may be used except that the exact name of the respondent shall be shown in full on the "Title Page" and in the "Verification" page.
5. Where the space provided is insufficient for the required data or it is necessary or desirable to insert additional statements or schedules, the insert pages shall show the number and title of the schedule to which it pertains, as well as the name of the respondent and the year covered, and shall be on 8 1/2" x 11" durable paper.
6. The information required with respect to any statement furnished is the minimum requirement. The respondent may add such further material information as is necessary to ensure that the required statements are not misleading.
7. All copies filed with the Commission must be legible and permanent. All entries shall be made in permanent ink or by a typewriter. Items of a reverse or contrary character shall be enclosed in parentheses, or indicated by a minus sign followed by the amount.
8. The annual report shall be signed by a duly elected officer of the respondent and it shall be notarized.

IDENTITY OF RESPONDENT

1. Identify respondent's form of business organization: sole proprietorship, partnership, corporation, or other (explain). MUNICIPAL GOVERNMENT

2. Identify any other names (other than shown on title page) under which respondent conducted any part of its business during the year. Provide full particulars.

3. Identify PUCO Case Number (and date issued) granting authority to operate as a CRNGS provider.
04-1145-GA-GAG 04-088 (1)

4. Check all service territories in Ohio served by respondent:
 - Columbia Gas of Ohio
 - Dominion East Ohio
 - Cincinnati Gas & Electric
 - Vectren Energy Delivery of Ohio
 - Other (Please Explain)

4. Website URL.

Instructions:

Schedule 1 is used for PUCO annual assessment purposes pursuant to Section 4905.10, RC. The reporting company shall maintain supporting and/or subsidiary records to separately record revenues derived from total operations and from its Ohio intrastate operations. Information presented herein is subject to audit by the PUCO.

For the purpose of this report, sales of natural gas are deemed to occur at the meter of a retail customer.

SCHEDULE: 1

STATEMENT OF INTRASTATE GROSS EARNINGS (REVENUE)			
		Sales (Mcf)	Earnings (\$)
1	Natural Gas Sales		
	Mercantile		
	Non-Mercantile		
	Other		
2	Total Natural Gas Sales	0	0
3	All Other Intrastate Gross Earnings		
4	Total		0

NO AGGREGATION SUPPLIER CHOSEN IN 2004

SCHEDULE: 2

IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE IS DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

**Name, Title, Address, and Phone Number of the Company's Contact Persons
to Receive Entries and Orders from the Docketing Division**

<u>EUGENE M. TOY</u>	<u>SAFETY SERVICE DIRECTOR</u>
Name	Title
<u>100 NORTH SELTZER STREET, CRESTLINE, OHIO 44287</u>	
Address	
<u>419 683-3800</u>	
Phone Number (Including Area Code)	

**Name, Title, Address, and Phone Number of Person to whom Invoice
should be Directed**

<u>SAME</u>	
Name	Title
<u> </u>	
Address	
<u> </u>	
Phone Number (Including Area Code)	

Name and Address of the President

<u>PETER J. DZUGAN</u>	<u>MAYOR</u>
Name	President
<u>100 NORTH SELTZER STREET, CRESTLINE, OHIO 44287</u>	
Address	

VERIFICATION

The foregoing report must be verified by the President or Chief Officer of the company. The oath required may be taken before any person authorized to administer an oath by the laws of the State in which the same is taken.

OATH

State of OHIO
County of CRAWFORD

PETER DZUGAN *Peter Dzugan* makes oath and says that
(Insert here the name of the affiant.)

he is MAYOR
(Insert here the official title of deponent)

of CITY OF CRESTLINE
(Insert here the exact legal title or name of the respondent.)

that he has examined the foregoing report; that to the best of his knowledge, information, and belief, all statements of fact contained in the said report are true and the said report is a correct statement of the business and affairs of the above-named respondent in respect to each and every matter set forth therein during the period from and including 1-1-, 2004, to and including 12-31, 2004

Peter Dzugan
(Signature of affiant.)

Janet R. Yeager
JANET R. YEAGER
Notary Public
In and for the State of Ohio
My Commission Expires
September 15, 2008





City of Crestline

100 N. Seltzer St., Crestline, Ohio 44827
Phone: 419-683-3800 Fax: 419-683-4205
www.crestlineoh.com

Peter J. Dzugas
Mayor

Eugene M. Toy
Safety Service Director

The Public Utilities Commission of Ohio
180 East Broad Street
13th Floor
Columbus, OH 43266-0573

Re: City of Crestline Annual Report

April 26, 2005

To Whom It May Concern:

Attached please find the above referenced report for the City of Crestline. This report covers the time period from January 1, 2004 through December 31, 2004.

Should you have any questions or need additional information, please contact me at gtoy@crestlineoh.com or (419) 683-3800, or our aggregation program manager, Greg Slone of AMPO, Inc., at gslone@amp-ohio.org.

Respectfully submitted,

Eugene M. Toy
Safety-Service Director

Copy: Ohio Consumers Counsel, 10 West Broad Street, Columbus, OH 43215
Greg Slone, AMPO, Inc., 2600 Airport Drive, Columbus, OH 43219

RECEIVED - CRESTLINE DIV
2005 APR 29 PM 12:05
PUCO

Eugene Toy

From: rsimmers@amp-ohio.org
Sent: Tuesday, April 19, 2005 12:13 PM
To: gtoy@crestlineoh.com
Cc: gslone@amp-ohio.org; rsimmers@amp-ohio.org
Subject: Gas Aggregation Annual Report - 2004 - Crestline - Note #2



PUCO Annual
Reporting Form - 2..

Gene:

Would you please print and complete the report attached below in reference to my 2/15 note, and send to the PUCO and the OCC ? The annual reports are due April 30, and the PUCO indicated they have not yet received your report.

Let me know if any questions or problems with the report. You have been doing so many electric reports, maybe you thought you had done this one...but it is for gas.

Thank you.

Bob

----- Forwarded by Robert Simmers/COL/AMP-Ohio on 04/19/2005 12:07 PM -----

Robert Simmers
02/15/2005 01:26 PM To: gtoy@crestlineoh.com
cc: Greg Slone/COL/AMP-Ohio@AMP-Ohio, (bcc: Robert Simmers/COL/AMP-Ohio)
Subject: Gas Aggregation Annual Report - 2004
- Crestline

Gene:

Here is a completed annual report of your gas aggregation sales and revenues for 2004, as required by the PUCO. Please check the report for accuracy, print it, and have it signed by the Mayor and notarized.

Then please send the original to the PUCO at 180 East Broad Street, Columbus, 43215-3793, and a copy to the Ohio Consumers Counsel at 10 West Broad Street, Columbus, 43215-3485 by April 30.

If you make any changes to the report, please return a corrected copy to me for our files.

Let me know if any questions or problems.

Thank you.

Bob

(See attached file: PUCO Annual Reporting Form - 2004 - Gas - CRESTLINE.doc)