

# COMPETITIVE TELECOMMUNICATIONS SERVICE PROVIDERS

For the provision of (check all that apply):

INTEREXCHANGE CARRIER

ALTERNATIVE OPERATOR SERVICE PROVIDER

COMPETITIVE ACCESS

COMPETITIVE LOCAL EXCHANGE CARRIERS

OTHER (Describe).

pre-paid card provider

## ANNUAL REPORT

Quick Tel, Inc.

OF

70-5994

PUCCO

2005 JUN 20 PM 4:08

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(Exact legal name of respondent)

If name was changed during year, show also the previous name and date of change.

Website URL:

324 Trinity Place

Elizabeth

NJ

07201

Address

City

County

State

Zip Code

908-985-3205

Phone: (Area Code) Number

Elizabeth

NJ

07201

(Address of principal business office at end of year)

### TO THE PUBLIC UTILITIES COMMISSION OF OHIO



FOR THE YEAR ENDED DECEMBER 31, 2004

Name, title, address, e-mail address, telephone and fax numbers (including area code) of the person to be contacted concerning this report.

Kellah Spell/TCS

1720 Woodward Concourse

Suite 250

Alpharetta GA

30005

KSPELL@TCSTEAM.COM

678-775-2248

878-775-1188

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## GENERAL INSTRUCTIONS, DEFINITIONS, ETC.

Please read the general instructions carefully before filling out this form:

1. The word "Respondent" in the following inquiries means the person, firm, association, or company in whose behalf the report is made.
2. The schedules and questions contained in this report were developed to be generally applicable to all competitive telecommunication service providers. All instructions shall be followed and each question answered as fully and accurately as possible. Sufficient answers shall appear to show that no schedule, question, or line item has been overlooked.
3. If answers to an inquiry are given elsewhere in the report, incorporation of the information by reference is sufficient.
4. Customary abbreviations may be used except that the exact name of the respondent shall be shown in full on the "Title Page" and in the "Verification" page.
5. Where the space provided is insufficient for the required data or it is necessary or desirable to insert additional statements or schedules, the insert pages shall show the number and title of the schedule to which it pertains, as well as the name of the respondent and the year covered, and shall be on 8 1/2" x 11" durable paper.
6. The information required with respect to any statement furnished is the minimum requirement. The respondent may add such further material information as is necessary to ensure that the required statements are not misleading.
7. All copies filed with the Commission must be legible and permanent. All entries shall be made in permanent ink or by a typewriter. Items of a reverse or contrary character shall be enclosed in parentheses, or indicated by a minus sign followed by the amount.
8. The annual report shall be signed by a duly elected officer of the respondent and it shall be notarized.
9. "Operating" as used in this report refers to regulated operations while "Nonoperating" refers to nonregulated operations.



### IMPORTANT CHANGES DURING THE YEAR

Report important changes of the types listed. Except as otherwise indicated data furnished should apply to the same period the report covers. Answers should be numbered in accordance with the inquiries and if "none" states the fact, it should be used. If information which answers an inquiry is given elsewhere in the report, identification of the other answer will be sufficient.

1. Changes in ownership or control (shareholders holding 5% or more of outstanding stock).

None

2. Other important changes: Give brief particulars of each other important change which is not disclosed elsewhere in this report.

None

SCHEDULE 1

**DIRECTORS, PROPRIETORS, PARTNERS**

1. Give the name of each director or proprietor. (For partnerships identify each partner, identify which are general or limited partners, and show each partner's percent of interest.)

Line No.	Name and Address (City and State) (a)	Served Continuously From (b)	Term Expired or Current Term Will Expire (c)
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	Sam Bell 324 Trinity Place Elizabeth NJ 07201		
16 17 18 19 20	(For corporations, show the data requested; for other forms of business organizations, show names of individuals holding comparable positions.) Name of Chairman of the Board Name of Secretary of Board Sam Bell President Sam Bell Vice-President Secretary Sam Bell	21 Treasurer Sam Bell 22 Controller Sam Bell	

Instructions:

Schedule 2 is used for PUCO annual assessment purposes pursuant to Section 4905.10, RC. The reporting company shall maintain supporting and/or subsidiary records to separately record revenues derived from total operations and from its Ohio intrastate operations. Information presented herein is subject to audit by the PUCO.

The jurisdictional separation of revenues reported in this schedule should conform, to the extent applicable, to the procedures and instructions of CFR 47 Parts 32 and 36.

For interexchange carriers, intrastate refers to messages originating and terminating in Ohio.

For cellular, competitive access, and paging providers, intrastate refers to amounts billed to an Ohio account.

SCHEDULE: 2

STATEMENT OF INTRASTATE GROSS EARNINGS (REVENUE)		
Line No.	Item	Amount Ohio Intrastate
1	Operating and Miscellaneous Revenue - Wholesale Cellular Communications, Radio Common Carrier, Directory Revenue, Rent Revenue, Special Billings (revenue from work performed for others, rent revenue-nonoperating, return on regulated investment used to provide nonregulated products and services, etc.)	0.81
2	Other Revenue, Dividend and Interest Income, Gains From Disposition of Property -- Operating and Nonoperating, Other Operating or Nonoperating Gains (foreign currency exchange or transfer, extinguishment of debt, company's share of earnings of affiliated company accounted for on equity method, income from sinking and other funds, etc.)	0
3	<b>SUBTOTAL (1) + (2)</b>	<b>0.81</b>
4	Earnings or receipts from sales to other public utilities for resale	( )
5	<b>TOTAL (3) + (4)</b>	<b>0.81</b>

SCHEDULE 3

IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE IS DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

**Name, Title, Address, and Phone Number of the Company's Contact Persons  
to Receive Entries and Orders from the Docketing Division**

**Clare McNell** **Regulatory Contact**

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<b>Name</b>	<b>Title</b>
<b>324 Trinity Place</b>	<b>Elizabeth NJ 07201</b>

---

**Address**  
**908-865-3205**

---

**Phone Number (Including Area Code)**

**Name, Title, Address, and Phone Number of Person to whom Invoice  
should be Directed**

**Kaillah Spall/TCS** **COMPLIANCE ANALYST**

---

<b>Name</b>	<b>Title</b>
<b>1720 Windward Concourse</b>	<b>Suite 250 Alpharetta GA 30005</b>

---

**Address**  
**678-775-2248**

---

**Phone Number (Including Area Code)**

**Name and Address of the President**

**Sam Bell** **President**

---

<b>Name</b>	<b>President</b>
<b>324 Trinity Place</b>	<b>Elizabeth NJ 07201</b>

---

**Address**

### VERIFICATION

The foregoing report must be verified by the President or Chief Officer of the company. The oath required may be taken before any person authorized to administer an oath by the laws of the State in which the same is taken.

### OATH

State of \_\_\_\_\_  
County of \_\_\_\_\_

Sam Bell makes oath and says that  
(Insert here the name of the affiant.)

He is President  
(Insert here the official title of deponent)

of Quick Tel, Inc.  
(Insert here the exact legal title or name of the respondent.)

that he has examined the foregoing report; that to the best of his knowledge, information, and belief, all statements of fact contained in the said report are true and the said report is a correct statement of the business and affairs of the above-named respondent in respect to each and every matter set forth therein during the period from and including \_\_\_\_\_, 20\_\_ to and including \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
(Signature of affiant.)

324 Trinity Place  
Elizabeth NJ 07201  
Phone: 908-905-3205  
Fax: 908-965-3414

**QuickTel Inc.**

# Fax

**To:** John Beringer **From:** Clare McNeil  
**Fax:** 614 466 0313 **Date:** June 20, 2005  
**Phone:** 614 728 5708 **Pages:**  
**Re:** Annual Report **CC:** [Click here and type name]

**Urgent**    **For Review**    **Please Comment**    **Please Reply**    **Please Recycle**

**-Comments:** Good afternoon John,

Attached is the form, which you have requested. When we spoke on the phone I did not think about the signatures. Sam Bell, our president, is not in the office today. I will ensure that he receives this to sign and have notarized. I wanted to provide you with a copy since I promised you this form on the phone.

I will be working from home tomorrow if you need to speak with me. You may reach me at 215 534 8220.

Thank you,

Clare McNeil

PU00

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