

**COMPETITIVE TELECOMMUNICATIONS  
SERVICE PROVIDERS**

**90-9043**

For the provision of (check all that apply):

- INTEREXCHANGE CARRIER
- ALTERNATIVE OPERATOR SERVICE PROVIDER
- COMPETITIVE ACCESS
- COMPETITIVE LOCAL EXCHANGE CARRIERS
- OTHER (Describe):

**ANNUAL REPORT  
OF**

**Globalcom, Inc.**

(Exact legal name of respondent)

If name was changed during year, show also the previous name and date of change.

www.global-com.com

Website URL

<u>333 W. Wacker Drive, 15th Floor</u>	<u>Chicago</u>	<u>Cook</u>	<u>IL</u>	<u>60606</u>
Address	City	County	State	Zip Code

312-895-8818

Phone: (Area Code) Number

333 W. Wacker Drive, 15th Floor, Chicago, IL 60606

(Address of principal business office at end of year)

**TO THE  
PUBLIC UTILITIES COMMISSION OF OHIO**



FOR THE

**YEAR ENDED DECEMBER 31, 2004**

RECEIVED-BOOKETING DIV  
2005 MAY 17 PM 1:59  
PUCO

Name, title, address, e-mail address and telephone number (including area code) of the person to be contacted concerning this report.

Amy L. Thrasher, Compliance Reporting Specialist

Technologies Management, Inc. P.O. Drawer 200 Winter Park, FL 32790-0200

athrasher@tminc.com, 407-740-8575

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**IDENTITY OF RESPONDENT**

1. Identify respondent's form of business organization: sole proprietorship, partnership, corporation, or other (explain).

**Corporation**

2. If a consolidated, merged, or reorganized company, briefly provide particulars of such transactions, the date of the transactions, and PUCO authority. If a reorganized company, give name of original company.

**n/a**

3. Identify any other names (other than shown on title page) under which respondent conducted any part of its business during the year.

**(none)**

4. If incorporated specify:

- a. Date of filing of articles of incorporation. **10/14/1993**  
b. State in which incorporated. **Illinois**

5. Identify PUCO Case Number (and date issued) granting operating authority and identify certificate number(s) issued.

**90-9043-TP-TRF, 1997, 90-9043**

6. State whether respondent is operational in Ohio (actually providing service and the date operations began), or available (but not currently providing service).

**Operational in Ohio. Began providing service 11/21/1997.**

7. If operational, identify Ohio counties where respondent is providing service.

**Statewide**

8. List the types of services provided by the respondent, e.g., residential voice, business voice, business data, other (specify types of other services provided).

**Business voice and resale of long distance.**

9. Identify if services are provided by resale (total service resale of local exchange company service) or facilities based (through respondent's own switch or via UNE platform), and names of Ohio counties where each type of service is provided.

**Resold interexchange service and facilities-based local exchange service – SBC Ohio Region.**

10. Identify local exchange companies that respondent has interconnection agreements with to provide service in Ohio.

**None**

## IMPORTANT CHANGES DURING THE YEAR

Report important changes of the types listed. Except as otherwise indicated data furnished should apply to the same period the report covers. Answers should be numbered in accordance with the inquiries and if "none" states the fact, it should be used. If information which answers an inquiry is given elsewhere in the report, identification of the other answer will be sufficient.

1. Changes in ownership or control (shareholders holding 5% or more of outstanding stock).  
**None**
2. Other important changes: Give brief particulars of each other important change which is not disclosed elsewhere in this report.  
**None**

SCHEDULE: 1

<b>DIRECTORS, PROPRIETORS, PARTNERS</b>			
1. Give the name of each director or proprietor. (For partnerships identify each partner, identify which are general or limited partners, and show each partner's percent of interest.)			
Line No.	Name and Address (City and State) (a)	Served Continuously From (b)	Term Expired or Current Term Will Expire (c)
1	William Cannon 333 W. Wacker Drive, 15th Floor, Chicago, IL 60606	Inception	Perpetual
2	Chris Forte 333 W. Wacker Drive, 15th Floor, Chicago, IL 60606	Inception	Perpetual
3	John T. Shave 333 W. Wacker Drive, 15th Floor, Chicago, IL 60606	Inception	Perpetual
4	Eric Wince 333 W. Wacker Drive, 15th Floor, Chicago, IL 60606	Inception	Perpetual
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
(For corporations, show the data requested; for other forms of business organizations, show names of individuals holding compatible positions.)			
16	Name of Chairman of the Board John T. Shave	21	Treasurer John T. Shave
17	Name of Secretary of Board	22	Controller Don Archibale
18	President John T. Shave		
19	Vice-President Eric Wince		
20	Secretary Greg Robertson		

## Instructions:

Schedule 2 is used for PUCO annual assessment purposes pursuant to Section 4905.10, RC. The reporting company shall maintain supporting and /or subsidiary records to separately record revenues derived from total operations and from its Ohio intrastate operations. Information presented herein is subject to audit by the PUCO.

The jurisdictional separation of revenues reported in this schedule should conform, to the extent applicable, to the procedures and instructions of CFR 47 Parts 32 and 36.

For interexchange carriers, intrastate refers to messages originating and terminating in Ohio.

For cellular, competitive access, and paging providers, intrastate refers to amounts billed to an Ohio account.

## SCHEDULE: 2

STATEMENT OF INTRASTATE GROSS EARNINGS (REVENUE)		
Line No.	Item	Amount Ohio Intrastate
1	Operating and Miscellaneous Revenue - Wholesale Cellular Communications, Radio Common Carrier, Directory Revenue, Rent Revenue, Special Billings (revenue from work performed for others, rent revenue-nonoperating, return on regulated investment used to provide nonregulated products and services, etc.)	\$ 302,350
2	Other Revenue, Dividend and Interest Income, Gains From Disposition of Property – Operating and Nonoperating, Other Operating or Nonoperating Gains (foreign currency exchange or transfer, extinguishment of debt, company's share of earnings of affiliated company accounted for on equity method, income from sinking and other funds, etc.)	\$ 0
3	<b>SUBTOTAL (1) + (2)</b>	<b>\$302,350</b>
4	Earnings or receipts from sales to other public utilities for resale	\$ 0
5	<b>TOTAL (3) + (4)</b>	<b>\$302,350</b>

SCHEDULE: 3

**IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE IS DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.**

**Name, Title, Address, and Phone Number of the Company's Contact Persons  
to Receive Entries and Orders from the Docketing Division**

M. Gavin McCarty	Chief Legal Officer
Name	Title
333 W. Wacker Drive, 15th Floor, Chicago, IL 60606	
Address	
312-895-8818	
Phone Number (Including Area Code)	

**Name, Title, Address, and Phone Number of Person to whom Invoice  
should be Directed**

Amy L. Thrasher	Compliance Reporting Specialist
Name	Title
Technologies Management, Inc. P.O. Drawer 200 Winter Park, FL 32790-0200	
Address	
407-740-8575	
Phone Number (Including Area Code)	

**Name and Address of the President**

John T. Shave	President
Name	Title
333 W. Wacker Drive, 15th Floor, Chicago, IL 60606	
Address	

**VERIFICATION**

The foregoing report must be verified by the President or Chief Officer of the company. The oath required may be taken before any person authorized to administer an oath by the laws of the State in which the same is taken.

**OATH**

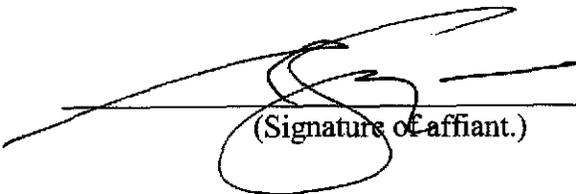
State of Illinois  
County of Cook

M. Gavin McCarty makes oath and says that  
(Insert here the name of the affiant.)

he is Chief Legal Officer  
(Insert here the official title of deponent)

of Globalcom, Inc.  
(Insert here the exact legal title or name of the respondent.)

that he has examined the foregoing report; that to the best of his knowledge, information, and belief, all statements of fact contained in the said report are true and the said report is a correct statement of the business and affairs of the above-named respondent in respect to each and every matter set forth therein during the period from and including January 1, 2004 to and including December 31, 2004.

  
(Signature of affiant.)