

COMPETITIVE TELECOMMUNICATIONS SERVICE PROVIDERS

For the provision of (check all that apply):

- INTEREXCHANGE CARRIER
- ALTERNATIVE OPERATOR SERVICE PROVIDER
- COMPETITIVE ACCESS
- COMPETITIVE LOCAL EXCHANGE CARRIERS
- OTHER (Describe):

ANNUAL REPORT

OF

KMC Telecom V, Inc.

(Exact legal name of respondent)

If name was changed during year, show also the previous name and date of change.

1545 Route 206		Bedminster		NJ	07921
Address	City	County	State	Zip Code	
Website URL:					
(908) 470-2100					
Phone: (Area Code) Number					
Bedminster NJ 07921					
(Address of principal business office at end of year)					

TO THE
PUBLIC UTILITIES COMMISSION OF OHIO



FOR THE
YEAR ENDED DECEMBER 31, 2004

Name, title, address, e-mail address, telephone and fax numbers (including area code) of the person to be contacted concerning this report.

Finance	1755 North Brown Road	3rd Floor	Lawrence	GA	30043
phardy@tcsteam.com		678-985-6266	678-775-2254		

2005 APR 22 PM 2:35
FUCO

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GENERAL INSTRUCTIONS, DEFINITIONS, ETC.

Please read the general instructions carefully before filling out this form:

1. The word "Respondent" in the following inquiries means the person, firm, association, or company in whose behalf the report is made.
2. The schedules and questions contained in this report were developed to be generally applicable to all competitive telecommunication service providers. All instructions shall be followed and each question answered as fully and accurately as possible. Sufficient answers shall appear to show that no schedule, question, or line item has been overlooked.
3. If answers to an inquiry are given elsewhere in the report, incorporation of the information by reference is sufficient.
4. Customary abbreviations may be used except that the exact name of the respondent shall be shown in full on the "Title Page" and in the "Verification" page.
5. Where the space provided is insufficient for the required data or it is necessary or desirable to insert additional statements or schedules, the insert pages shall show the number and title of the schedule to which it pertains, as well as the name of the respondent and the year covered, and shall be on 8 1/2" x 11" durable paper.
6. The information required with respect to any statement furnished is the minimum requirement. The respondent may add such further material information as is necessary to ensure that the required statements are not misleading.
7. All copies filed with the Commission must be legible and permanent. All entries shall be made in permanent ink or by a typewriter. Items of a reverse or contrary character shall be enclosed in parentheses, or indicated by a minus sign followed by the amount.
8. The annual report shall be signed by a duly elected officer of the respondent and it shall be notarized.
9. "Operating" as used in this report refers to regulated operations while "Nonoperating" refers to nonregulated operations.

SCHEDULE: 1

DIRECTORS, PROPRIETORS, PARTNERS						
1. Give the name of each director or proprietor. (For partnerships identify each partner, identify which are general or limited partners, and show each partner's percent of interest.)						
Line No.	Name and Address (City and State) (a)				Served Continuously From (b)	Term Expired or Current Term Will Expire (c)
1	William H Stewart					
2	1545 Route 206					
3	Bedminster	NJ	07921			
4	Roscoe C Young II					
5	1545 Route 206					
6	Bedminster	NJ	07921			
7						
8						
9						
10						
11						
12						
13						
14						
15						
(For corporations, show the data requested; for other forms of business organizations, show names of individuals holding comparable positions.)						
16	Name of Chairman of the Board	Harold N. Kamine	21	Treasurer	Constance Loosemoore	
17	Name of Secretary of Board	Alan M. Epstein	22	Controller	William H. Stewart	
18	President	Roscoe C. Young II				
19	Vice-President	Robert Hagan				
20	Secretary	Alan M. Epstein				

Instructions:

Schedule 2 is used for PUCO annual assessment purposes pursuant to Section 4905.10, RC. The reporting company shall maintain supporting and/or subsidiary records to separately record revenues derived from total operations and from its Ohio intrastate operations. Information presented herein is subject to audit by the PUCO.

The jurisdictional separation of revenues reported in this schedule should conform, to the extent applicable, to the procedures and instructions of CFR 47 Parts 32 and 36.

For interexchange carriers, intrastate refers to messages originating and terminating in Ohio.

For cellular, competitive access, and paging providers, intrastate refers to amounts billed to an Ohio account.

SCHEDULE: 2

STATEMENT OF INTRASTATE GROSS EARNINGS (REVENUE)		
Line No.	Item	Amount Ohio Intrastate
1	Operating and Miscellaneous Revenue - Wholesale Cellular Communications, Radio Common Carrier, Directory Revenue, Rent Revenue, Special Billings (revenue from work performed for others, rent revenue-nonoperating, return on regulated investment used to provide nonregulated products and services, etc.)	17,173,447
2	Other Revenue, Dividend and Interest Income, Gains From Disposition of Property -- Operating and Nonoperating, Other Operating or Nonoperating Gains (foreign currency exchange or transfer, extinguishment of debt, company's share of earnings of affiliated company accounted for on equity method, income from sinking and other funds, etc.)	
3	SUBTOTAL (1) + (2)	17,173,447
4	Earnings or receipts from sales to other public utilities for resale	()
5	TOTAL (3) + (4)	17,173,447

SCHEDULE: 3

IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE IS DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

**Name, Title, Address, and Phone Number of the Company's Contact Persons
to Receive Entries and Orders from the Docketing Division**

Mike Duke

Director of Gov Affairs

Name	Title		
1755 North Brown Road.	3rd Floor Lawrenceville	GA	30043
Address			
678-985-6266			
Phone Number (Including Area Code)			

**Name, Title, Address, and Phone Number of Person to whom Invoice
should be Directed**

Finance

Name	Title		
1545 Route 206	Bedminster	NJ	07921
Address			
Phone Number (Including Area Code)			

Name and Address of the President

Roscoe C. Young II

CEO/COO

Name	President		
1545 Route 206	Bedminster	NJ	07921
Address			

April 22, 2005

VIA FEDERAL EXPRESS

The Public Utilities Comm. of Ohio
2003 Company Annual Reporting Filing
180 E. Broad St.
Columbus, OH 43215-3793

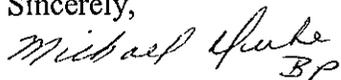
RE: Enclosed 2004 Report filed for KMC Telecom V, Inc. .

KMC has enclosed one copy of the Competitive Telecommunications Service Providers Annual Report (as required) in a separate envelope and respectfully requests confidential treatment of the enclosed financial information. KMC expects that this information will be restricted to counsel, agents and employees who are specifically assigned to this report by the Commission.

KMC also requests a date-stamped copy of our filing returned in the enclosed self-addressed, stamped envelope.

Please contact me with any questions at 678-985-6266

Sincerely,



Michael Duke
BP

Michael Duke
Director Government Affairs

MD/bp

Enclosure:

cc: Office of the Ohio Consumers' Counsel
Attn: Vickie L. Gray
Administration Dept.
10 W. Broad St. #1800
Columbus, OH 43215-3485