

HEATING AND COOLING PIPELINE
 WATER TRANSPORTATION COMPANIES

ANNUAL REPORT

OF

Sonny-S Boat Line, Inc.

(Exact legal name of respondent)

If name was changed during year, show also the previous name and date of change.

599 Runkel Rd. Middle Bass, Oh 43446

(Address of principal business office at end of year)

TO THE
PUBLIC UTILITIES COMMISSION OF OHIO



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FOR THE

YEAR ENDED DECEMBER 31, 1992

Name, title, address and telephone number (including area code) of the person to be contacted concerning this report.

Carolynn Schneider Sec/treas

599 Runkel Rd. Middle Bass, Oh 43446 (419) 285-8774

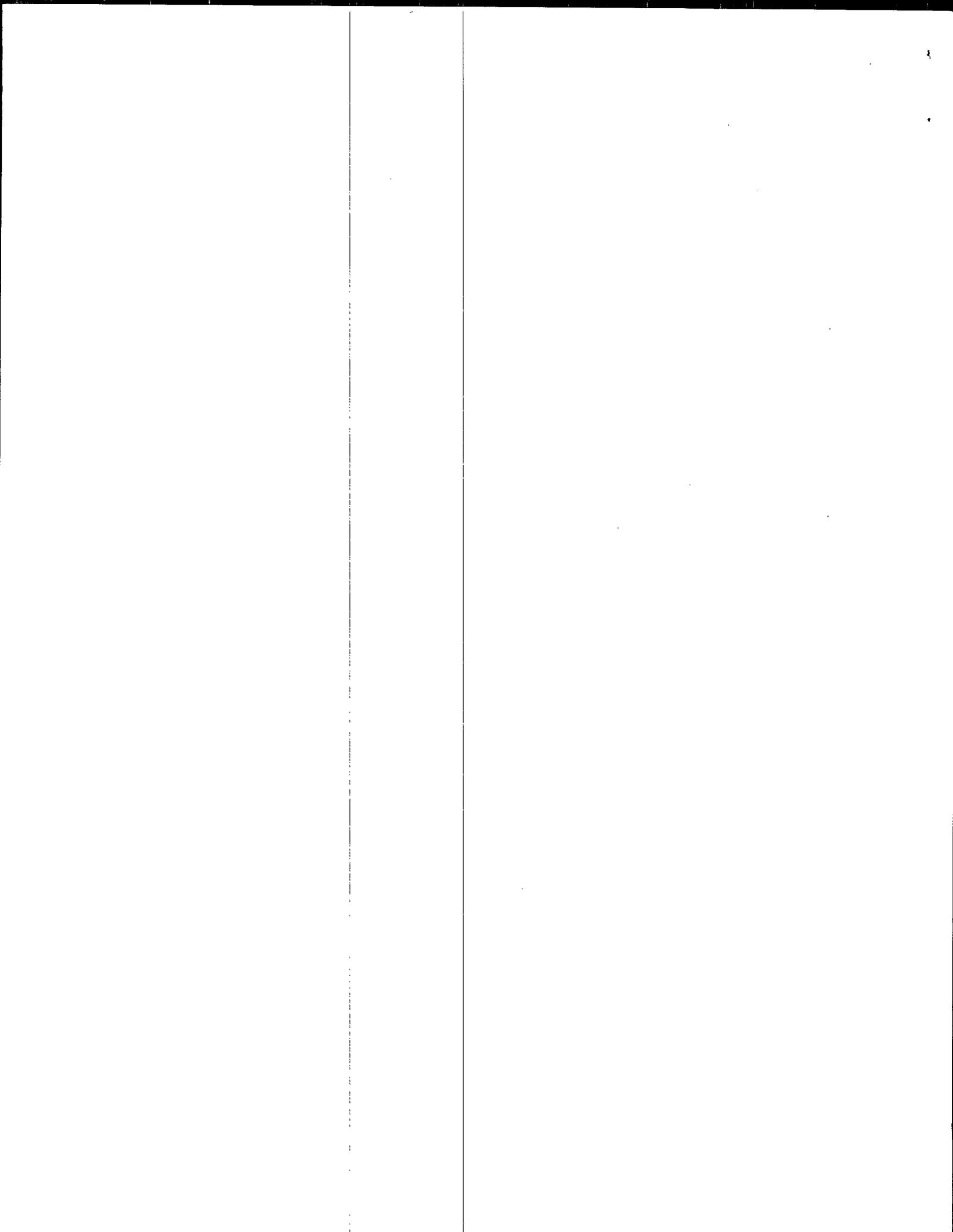


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- HEATING AND COOLING PIPELINE
 WATER TRANSPORTATION COMPANIES

ANNUAL REPORT

OF

Sonny-S Boat Line Inc.

PRINCIPAL OFFICE:

599 RUNKEL Rd. Middle Bass Ottawa Oh 43446
(ADDRESS) (CITY) (COUNTY) (STATE) (ZIP CODE)

TO THE
PUBLIC UTILITIES COMMISSION OF OHIO

FOR THE
YEAR ENDED DECEMBER 31, 1972

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GENERAL INSTRUCTIONS, DEFINITIONS, ETC.

1. The word "Respondent" in the following inquiries means the person, firm, association, or company in whose behalf the report is made.
2. The schedules and questions contained in this report were developed to be generally applicable to all heating and cooling, pipeline and water transportation companies. All instructions shall be followed and each question answered as fully and accurately as possible. Sufficient answer shall appear to show that no schedule, question, or line item has been overlooked. If a particular line item or schedule does not apply to the respondent, indicate this by answering "none", "-0-", or "not applicable", as appropriate, where it truly and completely states the fact.
3. If answers to an inquiry are given elsewhere in the report, incorporation of information by reference is sufficient.
4. Customary abbreviations may be used except that the exact name of the respondent shall be shown in full on the "Title Page" and in the "Verification" page.
5. Where the space provided is insufficient for the required data or it is necessary or desirable to insert additional statements or schedules, the insert pages shall show the number and title of the schedule to which it pertains, as well as the name of the respondent and the year covered, and shall be on 8 1/2" x 11" durable paper.
6. The information required with respect to any statement furnished is the minimum requirement. The respondent may add such further material information as is necessary to ensure that the required statements are not misleading.
7. All copies filed with the Commission must be legible and permanent. All entries shall be made in permanent ink or by a typewriter. Items of a reverse or contrary character shall be enclosed in parentheses, or indicated by a minus sign followed by the amount.
8. Amounts on any schedule (except as otherwise provided therein), may, at the option of the respondent, be rounded off to whole dollars provided that amounts are appropriately adjusted to agree with the rounded total.
9. The annual report shall be signed by a duly elected officer of the respondent and it shall be notarized.
10. The information required in this report, unless otherwise indicated, is to be reported for the entire company and not for the State of Ohio only.
10. Totals should be provided as indicated. The respondent shall ensure that schedule totals and subtotals are mathematically correct.
12. If a line item is supported by a detailed schedule elsewhere in this report, the respondent should ensure that the detailed schedule is completed and that the amounts on both schedules match.

HISTORY

| | |
|-----|---|
| 1. | Exact name of company making this report. <u>Sonny-S Boat Line Inc.</u> |
| 2. | Date of organization <u>4-22-91</u> |
| 3. | Under the laws of what Government, State or Territory organized? If more than one, name all. <u>U.S.A.</u> |
| 4. | If a consolidated or merged company, name all constituent and all merged companies. <u>N/A</u> |
| 5. | Date and authority for each consolidation and each merger. <u>N/A</u> |
| 6. | State whether respondent is a corporation, a joint stock association, a firm or partnership, or an individual. <u>CORP.</u> |
| 7. | If a reorganized company, given name of original corporation, refer to laws under which it was organized, and state the occasion for the reorganization. <u>N/A</u> |
| 8. | State whether or not, the respondent during the year conducted any part of its business under a name, or names, other than shown, in response to inquiry No. 1. If so, give full particulars. <u>N/A</u> |
| 9. | Where are the books and records of the company kept? <u>599 Runkel Rd.</u> <u>Middle Bass, Oh. 43446</u> |
| 10. | Name below all classes of public service furnished by the respondent. <u>Passenger service</u> |

IDENTITY OF RESPONDENT

1. State whether respondent is a corporation, a joint stock association, a firm or partnership, or an individual. CORP.
2. Date when operations began. 4-22-91
3. If a consolidated or merged company, give names of each such incident, date, and Commission authority. If a reorganized company, give name of original corporation.
4. If incorporated specify (a) Date of filing articles of incorporation, 4-22-91
(b) State in which incorporated, OHIO
5. Commission Case Number granting operating authority and date issued. 794814 4-22-91
6. State whether or not the respondent during the year conducted any part of its business under a name or names other than that shown Title Page; if so, give full particulars.
7. Description of general service territory. inner ISLAND
Ferry Service between Put-in-Bay & Middle Bass.
Ohio
8. List all affiliated companies with whom the respondent does business and their relationship to the respondent. If respondent is a partnership, provide this information for each partner. (Use separate page(s) if needed).
State whether the affiliate is (a) a regulated public utility or, (b) a publicly held corporation.
(part of corp) retail
Shop at the dock - fuel-oil & gas - boat storage
9. Did any corporation or corporations, telephone or other, hold control over the respondent at the close of the year? NO If control was so held, state:
 - a. The name and address of the controlling corporation or corporations.
 - b. The form of control, whether sole or joint.
 - c. The extent of control.
 - d. Whether control was direct or indirect.
 - e. If indirect, the name and address of the intermediary through which control was established.
10. Did any individual, association, or corporation hold control, as trustee, over the respondent at the close of the year? NO If control was so held, state:
 - a. The name and address of the trustee.
 - b. The name and address of the beneficiary or beneficiaries for whom the trust was maintained, if available.

11. Did the respondent hold control over other corporations at the close of the year? NO
If so, state:

- a. The name and address of corporation or corporations controlled.
- b. The form of control, whether sole or joint.
- c. Other parties, if any, to joint agreement for control.
- d. The extent of control.
- e. Whether control is direct or indirect.
- f. If indirect, the name and address of the intermediary through which control was established.

IMPORTANT CHANGES DURING THE YEAR

Report important changes of the types listed. Except as otherwise indicated data furnished should apply to the same period the report covers. Answers should be numbered in accordance with the inquiries and if "none" states the fact, it should be used. If information which answers an inquiry is given elsewhere in the report, incorporation of that information by reference will be sufficient.

1. Issuances of Capital Stock or long term debt during the year: Identify the securities, date, consideration received and Commission authorization.

No

2. Changes in franchise rights.

No

3. Changes in ownership or control (shareholders holding 5% or more of outstanding stock).

No

4. Other important changes: Give brief particulars of each other important change which is not disclosed elsewhere in this report.

None

SCHEDULE: 3

| VOTING POWERS AND ELECTIONS | | | | |
|---|----------------------------------|--------------------|----------------------|---------------------------------|
| <p>1. In the schedule below, show the particulars called for concerning the stockholders of respondent who, at the date of the latest closing of the stock-book of respondent prior to the actual filing of this report, had the twenty highest voting powers of the respondent. If any such holder held in trust, attach a statement showing the beneficial owners. If the stock-book was not closed within the year, show twenty such stockholders as of the close of the year. In the space provided, show total shares and notes of all stockholders.</p> | | | | |
| Line No. | Name and Address of Stockholders | No. of Shares Held | No. of Voting Shares | Other Vote Empowered Securities |
| 1. | Charles Schneider | 250 | | none |
| 2. | Carolynn Schneider | 250 | | none |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |
| 8. | | | | |
| 9. | | | | |
| 10. | | | | |
| 11. | | | | |
| 12. | | | | |
| 13. | | | | |
| 14. | | | | |
| 15. | | | | |
| 16. | | | | |
| 17. | | | | |
| 18. | | | | |
| 19. | | | | |
| 20. | | | | |
| | Total listed above | 500 | | |
| | Total all stockholders | 2 | | |

SCHEDULE: 4

| DIRECTORS, PROPRIETORS, PARTNERS | | | | |
|--|--|-------------------------------------|---|--------------------|
| 1. Give the name of director or proprietor. (For partnerships identify each partner, identify which are general or limited partners, and show each partner's percent of interest.) | | | | |
| Line No. | Name and Address (City and State) (a) | Served Continuously From (b) | Term Expired or Current Term Will Expire (c) | |
| 1 | Charles E. Schneider - Middle Bass, Oh | APR - 1991 | DEC 31 1992 | |
| 2 | CAROLYNN M. Schneider - Middle Bass, Oh. | APR - 1991 | DEC 31 1992 | |
| 3 | Charles R. Schneider - Columbus, Oh. | APR - 1991 | DEC 31 1992 | |
| 4 | Robert T. Schneider - Columbus, Oh | APR. 1991 | DEC 31 1992 | |
| 5 | John E. Schneider - Columbus, Oh | APR. 1991 | DEC 31 1992 | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |
| (For corporations, show the data requested; for other forms of business organizations, show names of individuals holding comparable positions.) | | | | |
| 16 | Name of Chairman of the Board | | 21. Treasurer | CAROLYNN Schneider |
| 17 | Name of Secretary of Board | | 22. Controller | |
| 18 | President | Charles E. Schneider | | |
| 19 | Vice-President | Charles R - Robert - John Schneider | | |
| 20 | Secretary | CAROLYNN Schneider | | |

SCHEDULE: 5A

NOTES TO BALANCE SHEET

| | | |
|--|--|--|
| | | |
|--|--|--|

SCHEDULE: 6A

NOTES TO INCOME STATEMENT

| | | |
|--|--|--|
| | | |
|--|--|--|

SCHEDULE: 8

| SPECIAL FUNDS ACCOUNTS 125 & 128 (125) | | | | | |
|--|---------------------------------|------------------|---------------|------------|------------------------|
| Name of Fund (a) | Balance First of Year (b) | Additions | | Deductions | Balance End of Year |
| | | Principal (c) | Income (d) | | |
| N/A | | | | | |
| TOTALS | \$ | \$ | \$ | \$ | \$ |

SCHEDULE: 10

CAPITAL STOCK

1. Respondent shall enter the class of stock and a description of any pertinent details such as differences in voting rights, preferences as to dividends or assets, pledges, etc.
2. Respondent shall provide the information specified in column headings (b) through (h) and note any other pertinent information at the bottom of this schedule.

| Class and Description of Capital Stock (a) | Par or Stated Value Amount (b) | Number of Shares Authorized (c) | Amount of Stock Issued and Outstanding (d) | Additional Paid In Capital (e) | Total (Col. (d) & (e)) (f) | Number of Shares of Treasury Stock (g) | Amount in Treasury Stock Account (h) |
|---|-----------------------------------|------------------------------------|---|-----------------------------------|-------------------------------|---|---|
| Common Stock | \$ - 0 - | 500 | \$ | \$ | \$ | | \$ |
| TOTALS | \$ | | \$ | \$ | \$ | | \$ |

SCHEDULE: 11

| LONG-TERM DEBT | | | | |
|--|------------------------------------|----------------------------|-------------------------|--------------------------------------|
| 1. List in account number order in column (a) a description of the long-term obligation, including those maturing in the coming year. 2. In the remaining columns (b) - (i) respond shall furnish the appropriate data. | | | | |
| Description of Obligation (a) | Nominal Date of Issue (b) | Date of Maturity (c) | Interest Rate (d) | Original Amount of Debt (e) |
| N/A | | | | |

SCHEDULE: 12

NOTES PAYABLE

| Name of Creditor | Considerations Reserved | Date of Obligations | Date of Maturity | Credit Balance at Close of Year | | |
|------------------|-------------------------|---------------------|------------------|---------------------------------|--|--|
| | | | | | | |
| N/A | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | Total | | | |

ACCOUNTS PAYABLE TO ASSOCIATED COMPANIES

| Name of Creditor | Considerations Reserved | Date of Obligations | Date of Maturity | Credit Balance at Close of Year | | |
|------------------|-------------------------|---------------------|------------------|---------------------------------|--|--|
| | | | | | | |
| N/A | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | Total | | | |

MATURED LONG TERM DEBT

| Name of Creditor | Considerations Reserved | Date of Obligations | Date of Maturity | Credit Balance at Close of Year | | |
|------------------|-------------------------|---------------------|------------------|---------------------------------|--|--|
| | | | | | | |
| N/A | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | Total | | | |

SCHEDULE: 14

BASES OF CHARGES FOR DEPRECIATION

1. Provide separate schedules for each jurisdiction in which the respondent operates and for the overall operations of the respondent.
2. Under column (a) provide all subclasses of plant for which a separate depreciation rate is determined and a subtotal for each primary account.
3. Under columns (b) thru (d) provide the life, net salvage, and rate prescribed by the Commission.

Jurisdiction _____
 Overall Operations

Classes and Subclasses of Depreciable Plant

| | Account Number and Title of Plant Accounts and its Subclasses (a) | Life (Years) (b) | *Net Salvage (%) (c) | Depreciation | |
|----|---|------------------|----------------------|---------------|------------------|
| | | | | *Rate (%) (d) | *Reserve (%) (e) |
| 1 | N/A | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
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| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |
| 33 | | | | | |

*Composite rate for all depreciable accounts
 *Composite rate for all plant accounts
 Ratio to all depreciable accounts
 Ratio to all plant accounts

SCHEDULE: 15

| STATEMENT OF RETAINED EARNINGS | | | |
|--------------------------------|--|----------|--------|
| Account No. | Item | Page No. | Amount |
| | Balances-First of Year | | |
| | Changes: | | |
| | Balance Transferred from Income | N/A | |
| | Dividends Declared | | |
| | Miscellaneous Debits to Retained Earnings | | |
| | Miscellaneous Credits to Retained Earnings | | |
| | Balance-End of Year | | |
| | Notes to Statement of Retained Earnings: | | |

SCHEDULE: 16

| PARTNERSHIP CAPITAL STATEMENT ⁽¹⁾ | | | |
|--|---------------------------------------|----------|--------|
| Account No. | Item | Page No. | Amount |
| | Partnership Capital-Beginning of Year | | |
| | Net Income (Loss) for Year | | |
| | Partners' Capital Contributions | | |
| | Miscellaneous Credits | | |
| | Total Credits | N/A | |
| | Partners' Drawings | | |
| | Prior Period Adjustment(s) | | |
| | Miscellaneous Debits | | |
| | Total Debits | | |
| | Partnership Capital-End of Year | | |

(1) This statement should also be used by sole proprietors.

SCHEDULE: 17

| TAXES ACCRUED | | | | | |
|--|---------------------------------|--------------------------------------|--------------------------------|------------------------------------|-------------------------------|
| Explain items recorded in column (e). Any amounts included for other than current taxes should be explained by footnote. | | | | | |
| Kind of Tax (a) | Balance First of Year (b) | Amount Accrued During Year (c) | Payments During Year (d) | Other Items Dr. or (Cr.) (e) | Balance End of Year (f) |
| N/A | | | | | |
| Total | \$ | \$ | \$ | \$ | \$ |

